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0020304184

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2002-03-18 09:08:04

Cook County Recorder 25.50



0020304184

Return To: North American Mortgage Company, 1301 Hudson Lane, Monroe, LA 71201 Cynthia Davis

Prepared By: North American Mortgage Company
1301 Hudson Lane Monroe, LA 71201
318-338-2600

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 3883 Airway Drive, Santa Rosa, CA 95403

does hereby grant, sell, assign, transfer and convey, unto

State Street Bank and Trust Company as Custodian/Trustee

a corporation organized and existing under the laws of

(herein "Assignee"),

whose address is , , **225 Franklin Street-MCO, Boston, Ma 02110**

a certain Mortgage dated 21st day of September, 2001

, made and executed by

Glenn D. Newman

and Erika Dillon

to and in favor of Perl Mortgage Inc
property situated in Cook

County, State of Illinois:

upon the following described

THE LEGAL DESCRIPTION IS ATTACHED HERETO AS A SEPARATE EXHIBIT AND IS MADE A PART HEREOF

*Recorded on 10-2-2001

Parcel ID#: 01-06-402-005-0000

Property Address: 363 Bateman Road, Barrington Hills, IL 60010

such Mortgage having been given to secure payment of Four Hundred Thirty Five Thousand and 00/100

(\$ 435,000.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

, at page

(or as No.

0010917473*) of the

Records of Cook

County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage

12/95

VMP-995(IL) (0109)

Amended 8/96

Initials: _____

Loan No: 7101663

Borrower: Newman

170 JUMBO FIXED RATE - 30 YEAR



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P. 3
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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 4th day of January, 2002

Cynthia Davis
Witness Cynthia Davis

Maria Walsh
Witness Maria Walsh

Mike Lancaster
Attest Mike Lancaster Vice President

North American Mortgage
Company

(Assignor)

By: Stephen Hutchison
(Signature)

Stephen Hutchison
Vice President

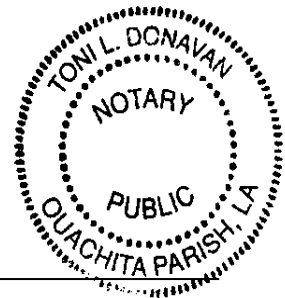
Seal: State of Louisiana
Parish of Ouachita

On this 4th day of January, 2002, before me, a Notary, personally appeared Stephen Hutchison and Mike Lancaster to me personally known, who, being by me duly sworn (or affirmed), did say that he/she is the Vice President and Vice President of North American Mortgage Company and that the seal affixed to the instrument is the corporate seal of the corporation (or association) by authority of its board or directors (or trustees), and he/she acknowledged the instrument to be the free act and deed of the corporation.

My Commission Expires:
08/06/2006

Toni L. Donovan

Toni L. Donovan
Notary Public: State of Louisiana
Parish of: Ouachita



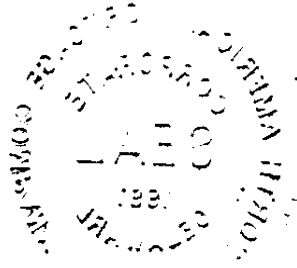
LMP-995(IL) (0109)

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Loan No: 7101663
Borrower: Newman
170 JUMBO FIXED RATE - 30 YEAR

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STREET ADDRESS: 363 BATEMAN ROAD
CITY: BARRINGTON HILLS COUNTY: COOK
TAX NUMBER: 01-06-402-005-0000

LEGAL DESCRIPTION:

THAT PART OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 6, TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS::

BEGINNING AT THE NORTHWEST CORNER OF THE SOUTH 1/2 OF THE EAST 1/2 OF THE SOUTH EAST 1/4, THENCE NORTH ALONG THE WEST LINE OF THE EAST 1/2 OF SAID 1/4 SECTION 15 FEET, THENCE EAST AND PARALLEL TO THE NORTH LINE OF THE SOUTH 1/2 OF THE EAST 1/2 OF SAID 1/4 SECTION, 15.38 FEET, THENCE NORTH 46 DEGREES 30 MINUTES 45 SECONDS EAST 144.82 FEET, THENCE NORTH 8 DEGREES 55 MINUTES WEST 167.8 FEET, THENCE EAST AND PARALLEL TO THE NORTH LINE OF THE SOUTH 1/2 OF THE EAST 1/2 OF SAID 1/4 SECTION 400.75 FEET, THENCE SOUTH AND PARALLEL TO THE WEST LINE OF THE EAST 1/2 OF SAID 1/4 SECTION 495 FEET, THENCE WEST AND PARALLEL TO THE NORTH LINE OF THE SOUTH 1/2 OF THE EAST 1/2 OF SAID 1/4 SECTION 495 FEET, THENCE NORTH ALONG THE WEST LINE OF THE EAST 1/2 OF THE SAID 1/4 SECTION 213 FEET - TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS

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