

SATISFACTION OF MORTGAGE



0020304129

When recorded Mail to:
Nationwide Title Clearing
101 N. Brand #1800
Glendale, CA 91203

L#:0090266435



The undersigned certifies that it is the present owner of a mortgage made by JEFFREY F. PUCH & MARY K PUCH to C & R MORTGAGE CORPORATION bearing the date 01/07/94 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 94-289437. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

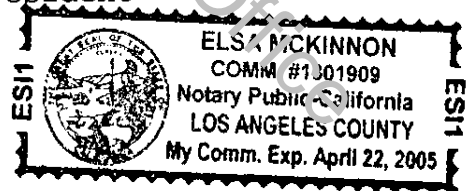
known as: 806 WILLOW HILLS LN UNIT #306 PROSPECT HEIGHT, IL 60070
PIN# 03-26-100-015-1116

dated 03/01/02

CHASE MORTGAGE COMPANY FKA CHEMICAL MORTGAGE COMPANY
FKA THE GALBREATH MORTGAGE COMPANY

By: Chris Jones Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me on 02/01/02
by Chris Jones the Vice President
of CHASE MORTGAGE COMPANY
on behalf of said CORPORATION.



Elsa McKinnon Notary Public/Commission expires: 04/22/2005
Prepared by: D. Colon - NTC 101 N. Brand #1800, Glendale, CA 91203

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS5 QT 26635 VT

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EXHIBIT 'A'

0090266435

UNIT NUMBER IN ROB ROY COUNTRY CLUB VILLAGE CONDOMINIUMS AS
DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL
ESTATE: PART OF THE NORTH 1/2 OF SECTION 26, TOWNSHIP 42
NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH
SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DELCLARATION OF
CONDOMINIUM RECORDED AS DOCUMENT NUMBER 26410009 TOGETHER
WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON
ELEMENTS, IN COOK COUNTY, ILLINOIS.

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