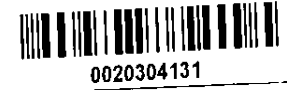


UNOFFICIAL COPY

0020304131

2002-03-18 11:51:05
Cook County Recorder 23.50



SATISFACTION OF MORTGAGE

When recorded Mail to:
Nationwide Title Clearing
101 N. Brand #1800
Glendale, CA 91203

L#:3027295719



The undersigned certifies that it is the present owner of a mortgage made by HORACE E ANDERSON & CAROLYN ANDERSON to LYONS MORTGAGE CORP bearing the date 04/18/86 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 86156912. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

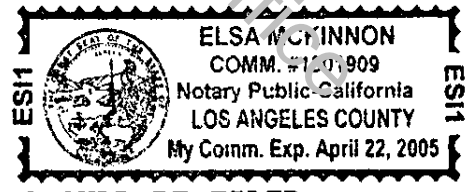
SEE EXHIBIT 'A' ATTACHED
known as: 8137 S AVALON CHICAGO, IL 60619
PIN# 20-35-217-010

dated 03/01/02
CHASE MANHATTAN MORTGAGE CORPORATION Fka CHASE HOME MORTGAGE CORPORATION

By: Chris Jones Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me on 03/01/02 by Chris Jones the Vice President of CHASE MANHATTAN MORTGAGE CORPORATION on behalf of said CORPORATION.

Elsa McKinnon
Elsa McKinnon Notary Public/Commission expires: 04/22/2005
Prepared by: D. Colon - NTC 101 N. Brand #1800, Glendale, CA 91203



FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS5 QT 26635 VT

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0020304124

Page 2 of 2

EXHIBIT 'A'

3027295719

LOT 12 IN BLOCK 3 IN E. B. SHOGREN AND COMPANY'S AVALON PARK
SUBDIVISION OF PART OF BLOCKS 3 TO 6 IN PIERCES PARK A
SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF
SECTION 35, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

0020304131

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