## UNOFFICIAL C 9920304133

2002-03-18 11:51:46

SATISFACTION

Cook County Recorder

MORTGAGE

When recorded Mail to: Nationwide Title Clearing 101 N. Brand #1800 Glendale, CA 91203

L#:1609067809



The undersigned certifies that it is the present owner of a mortgage made by PHILLIP A. LEDBETTER & EDGAR O LEDBETTER & EVELYN A LEDBETTER

to CHASE MANHATTAN MURTGAGE CORPORATION

bearing the date 08/13/96 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Paσe as Document Number 96-621485 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of State of Illinois as follows, to wit: COOK

SEE EXHIBIT 'A' ATTACHED

known as:1170 S HUMPHREY

PIN# 16-17-331-007-0000

OAK PARK, IL 60304

dated 03/01/02

CHASE MANHATTAN MORTGAGE CORPORATION

By:

Chris Jones

Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES The foregoing instrument was acknowledged before me on 02/01/02 by Chris Jones the Vice President of CHASE MANHATTAN MORTGAGE CORPORATION

on behalf of said CORPORATION.

Notary Public/Commission expires: 04/22/2005

Prepared by: D. Colon - NTC 101 N. Brand #1800, Glendale, CA 91203

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

ELSA MCKINNON COMM. #1(01/09 Notary Public-California LOS ANGELES COUNTY My Comm. Exp. April 22, 2005

## **UNOFFICIAL COPY**

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EXHIBIT 'A'

1609067809

LOT 36 IN BLOCK 16 IN AUSTIN PARK, A SUBDIVISION OF THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

## **UNOFFICIAL COPY**

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