

UNOFFICIAL COPY

when recorded return to:

FIRST SECURITY TRUST & SAVINGS BANK
7315 W. GRAND AVENUE
ELMWOOD PARK, ILLINOIS 60707

0020304247

2536/0003 89 001 Page 1 of 2
2002-03-18 10:57:57
Cook County Recorder 23.50



0020304247

SATISFACTION/ DISCHARGE OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by **ROCCO COLELLA** to **SAXON MORTGAGE, INC.**

bearing the date 01/06/00 and recorded in the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 00021419

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record.

To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

commonly known as: 3550 N LAKE SHORE DRIVE #414
CHICAGO, IL 60657

pin#14-21-111-007-1068

dated OCT 04 2001

THE CHASE MANHATTAN BANK, successor by merger to CHASE BANK OF TEXAS, NATIONAL ASSOCIATION, (formerly known as Texas Commerce Bank, National Association), AS TRUSTEE AND CUSTODIAN

by **MERITECH MORTGAGE**
Attorney in fact

By: Debie Williams
Debie Williams
Vice President

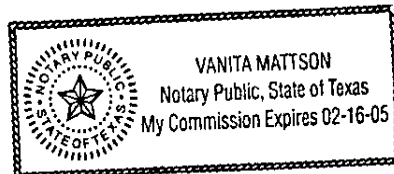
STATE OF TEXAS COUNTY OF TARRANT
The foregoing instrument was acknowledged before me on
by Debie Williams the Vice President
of MERITECH MORTGAGE

OCT 04 2001

for THE CHASE MANHATTAN BANK, successor by merger to CHASE BANK OF TEXAS, NATIONAL ASSOCIATION, (formerly known as Texas Commerce Bank, National Association), AS TRUSTEE AND CUSTODIAN

on behalf of said CORPORATION.

Vanita Mattson
Notary Public/Commission expires:



Prepared by: D. Colon - NTC 101 N. Brand #1800, Glendale, CA 91203

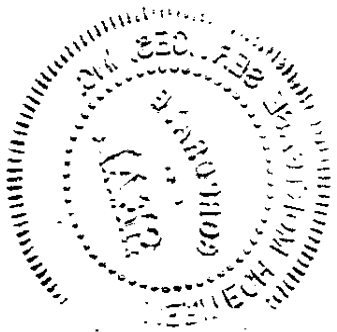
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

MERTR MA 5110M

Handwritten initials

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UNIT NO. 414 (CALLED "UNIT 1" AS DELINEATED ON SURVEY OF LOT 1 IN BLOCK 12 IN BAIRD & WARNERS SUBDIVISION OF BLOCK 12 OF HUNDLEY'S SUBDIVISION OF LOTS 3 TO 21 INCLUSIVE AND LOTS 33 TO 37 INCLUSIVE IN PINE GROVE, A SUBDIVISION OF FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, TOGETHER WITH THE VACATED ALLEY IN SAID BLOCK AND THE TRACT OF LAND LYING EASTERLY OF AND ADJOINING SAID BLOCK 12 AND WESTERLY OF THE WESTERLY LINE OF NORTH SHORE DRIVE (EXCEPTING STREET PREVIOUSLY DEDICATED: IN COOK COUNTY, ILLINOIS (CALLED "PROPERTY") WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY THE AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 11, 1974 AND KNOWN AS TRUST NO. 32679, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 24132761, TOGETHER WITH AN UNDIVIDED .088% INTEREST IN THE PROPERTY (EXCEPTING FROM SAID PROPERTY ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN THE DECLARATION AND SURVEY), TOGETHER WITH THE TENEMENTS AND APPURTENANCES THEREUNTO BELONGING.

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