RELEASE, DEED NOFFICIAL COPY 04287

Mail To:

LOWELL KRAFF
210 E WALTON ST # C
CHICAGO
IL 60611-1507

2536/0045 89 001 Page 1 of 2
2002-03-18 16:08:46
Cook County Recorder 23.50



Name and Address of Preparer: HomeSide Lending, Inc. P.O. Box 47524 San Antonio TX 78265-7524

Loan Number 19844335

Recorder's Stamp

Know All By These Presents, that First Chicago NBD Mortgage Co. of the County of Bixar and State of Texas for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise; convey, release, and quit-claim unto LOWELL KRAFF AND CARYN KRAFF

of the County of COOK and the State of ILLINOIS all right, title, interest, claim, or demand, whatsoever they may have acquired in, through or by a certain Mortgage, bearing date APRIL 1ST, 1994 A.D., and recorded in the Recorder's office of COOK County, in the State of ILLINOIS, as Book Page Document No. 94324258, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows to wit:

SEE ATTACHED LEGAL DESCRIPTION.

Property known as: 210 E WALTON # C, CHICAGO IL 60611 Permanent Index Number(s): 17032080241003

Executed on December 28, 2001

First Chicago NBD Mortgage Company



State of Texas County of Bexar

The foregoing instrument was acknowledged before me on December 28, 2001 by NANCY STATON, AUTHORIZED AGENT, of First Chicago NBD Mortgage Co.

a corporation, on hehalf of s

Joe M. Lara
Notary Public, State of Texas
My Commission Expires
0 1 UNE 23 1 2004

Paid in FULL: 01-12-2 Requested by: 0 DARA MIN No.:

on behalf of said corporation.

AUTHORIZED ACENT

NANCY

Notary Public

Inv.Pool 006-001 PIF - PFIL SY PDY

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Property of County Clerks

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LEGAL DESCRIPTION:

PARCEL 1:

UNIT C IN THE 210 EAST WALTON CONDOMINIUM, AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

A PARCEL OF LAND COMPRISED OF PARTS OF LOTS 35 AND 36 TOGETHER WITH A PART OF THE EAST 33 FEET OF LOT 34, ALL IN FITSIMMONS ADDITION TO CHICAGO, BEING A SUBDIVISION OF PART OF BLOCK 8 IN THE CANAL TRUSTEES' SUBDIVISION OF THE SOUTH FRACTIONAL QUARTER OF FRACTIONAL SECTION 3, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON APRIL 7, 1994 AS DOCUMENT 94311802, FOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY IN COOK COUNTY ILLINOIS.

PARCEL 2:

NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS AND ACCESS TO AND OVER THE DRIVEWAY LOCATED ON THE PROPERTY WEST OF AND ADJOINING THE LAND, AS CREATED AND SET FORTH IN DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED ON APRIL 7, 1994 AS DOCUMENT 94311800.

PARCEL 3:

EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR STRUCTURAL SUPPORT, ACCESS

ORDER NO: 1401

IL0119155

ESCROW NO.: 1401

021126190

LEGAL DESCRIPTION CONTINUED.

TO AND MAINTENANCE AND USE OF COMMON FACILITIES, ENCROACHMENTS, USE OF TLE GARDEN AREA AND COMMON WALLS, FLOORS AND CEILINGS LOCATED ON THE PROPERTY NORTH OF AND ADJOINING THE LAND, AS CREATED AND SET FORTH IN DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED ON APRIL 7, 1994 AS DOCUMENT 94311800.

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Aroperty or Cook County Clerk's Office