RELEASE DEED (ILLUSINOFFICIAL COPY)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE **RECORDER OF DEEDS** OR THE REGISTRAR OF TITLES IN WHOSE **OFFICE THE** MORTGAGE OR DEED OF TRUST WAS FILED.

2002-03-18 09:20:58 Cook County Recorder



The above space is for the recorder's use only

KNOW ALL MEN BY THESE PRESENTS, That the HARRIS TRUST & SAVINGS BANK a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter_mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

IVAN J. CAPIFALI AND BRENDA CAPIFALI, HIS WIFE, AS JOINT TENANTS

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 12TH day of NOVEMBER, 1999 and recorded in the Record's Office of COOK County, in the State of Illinois, as documented No.09126855, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

LOT 10 AND THE WEST 8 1/3 FEET OF LOT 9 IN ELOCK 1 IN J.E. WHITE'S THIRD RUTHERFORD PARK ADDITION BEING A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE EAST 1520.8 FEET AND THE WEST 722 FEET), IN COOK COUNTY, ILLINOIS.

CKA: 7025 W. Armitage, Chicago IL 60707

Together with all the appurtenances and privileges thereunto belonging or apper aining

Permanent Real Estate Index Number(s): 13-31-302-045

Witness hands and seals, October 10, 2001 Michael Whitel

Michael Whitted, Vice President

Tom Dobrowolski, Vice President

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me this 10 October, 2001 by Michael Whited, Vice President and Tom Dobrowolski, Vice President of Harris Bank Trust and Saving Bank for the uses and purposes therein set forth.

OFFICIAL SEAL LORRAINE V. SHARP Notary Public, State of Minois My Commission Expires 9/17/04

Mail: recorded document to:

BROKERS TITLE INS. CO./ATTN: POLICY DEPT. 111 W. 22ND STREET, SUITE C10 MAIL TO: OAK BROOK, ILLINOIS 60523

IVAN AND BRENDA CAPIFALI 7025 W. ARMITAGE CHICAGO, IL 60707

This instrument was prepared by: Jean Ratliff, Loan Utility, Harris Trust and Savings, 150 W. Wilson, Palatine, IL 60067-5037

UNOFFICIAL COPY

Brokers fit le Insurance Co.
1111 W. 22nd Street
Suite C.10
Oakbrook, IL 50523 T'S OFFICE

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