Loan #: 05-4956115 Prepared By: MORTGAGE SOUARE

JNOFFICIAL COPPOS 4 001 Page 1 of

2002-03-18 11:51:48

Cook County Recorder

23,00

0020304401

When Recorded Mail To: MORTGAGE SQUARE, 5935 WEST MONTROSE AVENUE CHICAGO, ILLINOIS 60634

-Space Above For Recorder's Use -

ASSIGNMENT OF REAL ESTATE MORTGAGE CORPORATION

LOAN NO. 05-4956115

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to WASHINGTON MUTUAL BANK F.A., ITS SUCCESSORS AND/OR ASSICNS, 75 NORTH FAIRWAY DRIVE, VERNON HILLS, IL 60061 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 8, 2002 executed by PRAIRIE BANK AND TRUST COMPANY UNDER TRUST INSTRUMENT NUMBER 02-027 DATE MARCH 4TH, 2002

to MORTGAGE SQUARE, INC., AN ILLINOIS CORPORATION

a corporation organized under the laws of the State of IILLNOIS

and whose principal place of business is 5935 WEST MONTROSE AVENUE, CHICAGO, ILLINOIS , by the County COOK and recorded as Document No. 60634

Recorder of Deeds, State of ILLINOIS

described hereinafter as follows:

MADE A PART HEREOF AS SEE LEGAL DESCRIPTION ATTACHED HERETO AND

EXHIBIT "A"

A.P.N. #: 19-15-209-059-0000

3020304400

P.I.N.: 19-15-209-059-0000

Commonly known as: 5659 S. KOLIN AVE., CHICAGO, ILLINOIS 60629

Together with the note or notes therein described or referred to, the money due and to become die thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS COUNTY OF COOK

On MARCH 8, 2002 before me, the undersigned a Notary Public in and for said County and, State, personally appeared Mitchell Hagee known to me to be the vic-President

of the corporation herein which executed the within instrument, that the seal affixed to said instrument was -signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Notary Public / 103 105 County, Cook

My commission Expires: 9/24/02

MORTGAGE SOUARE ILLINOIS CORPORAT

Hagee vic-President

Witness:

OFFICIAL SEAL AGNES BEDNARCZYK NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 9/24/2002

UNOFFICIAL COPY

LOT 25 AND THE SOUTH 6 FEET OF LOT 25 IN BLOCK 6 IN EGERTON ADAMS SUBDIVISION OF THE NORTHWEST 1,4 OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PERMANENT INDEX NUMBER: 19-15-209-059-0000

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