23.50

Cook County Recorder

RECORD AND RETURN TO: WELLS FARGO HOME MORTGAGE, INC 3601 MINNESOTA DRIVE, SUITE 200 **BLOOMINGTON, MN 55435** ATT: Don Sauve

3601 Minnesota Dr Suite 200 Minneapolis, MN 55435-5940

PROPERTY ADDRESS: 1250 W VAN BUREN #611 CHICAGO, IL TAX# 17-17-117-514 THRU 018, 17-17-117-029, AND 17-17-117-032 WELLS FARGO Assignment of Mortgage / HOME MORTGAGE. Deed of Trust INC 8550920 Loan #: 1067 Pool #: LPO #: For value received WELLS FARGO HOME MORTGAGE INC, a California Corporation f/k/a Norwest Mortgage by name change hereby sells, assigns and transfers to: CitiMortgage Inc. its successors and assigns, all its right, title, and interest in and to a certain mortgage executed by: BRIDGETTE A KOGLE, AN UNMARRIED PERSON LEGAL DESCRIPTION IS ATTACHED HERETO AND IS MADE A PART HEREOF. To: AMERICAN FIDELITY MORTGAGE SERVICES, INC, A CORPORATION day of MARCH A.D 2001 and and bearing the date the COOK County, recorded in the office of the Recorder of in Book at Page **ILLINOIS** State of Day A.D. 2001 **MARCH** 26 as Document No. 0010238358 on the Of **MARCH** A.D. 2002 Signed the day of WELLS FARGO HOME MORTGAGE, INC, f/k/a Norwest Mortgage Inc By SARAH LEMNA ASSISTANT SECRETARY Title **MINNESOTA** State of **HENNEPIN** County of before me, a Notary Public, A.D.00 MARCH 2002 On this 5 day of 3601 Minnesota Dr. Suite 200 Mpls, MN 55435 SARAH LEMNA personally appeared ASSISTANT SECRETARY to me known, who being duly sworn, did acknowledge that he/she is the Of WELLS FARGO HOME MORTGAGE, INC a California Corporation f/k/a Norwest Mortgage Inc. by name change, and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies) and that said instrument was signed on behalf of said corporation. Drafted by: Don Sauve Wells Fargo Home Mortgage, INC.

LEGAL DESCRIPTION

PARCEL 1: UNIT 611 AND PS-63 IN THE VANGUARD LOFT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

CERTAIN PARTS OF BLOCK 23 IN THE CANAL TRUSTEES' SUBDIVISION OF THE WEST 1/2 AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN.

WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 99527499, AND AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTERES: IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS FOR THE BENEFIT OF PARIEL 1 FOR INGRESS, EGRESS, USE, MAINTENANCE, UTILITIES AND ENJOYMENT AS SET FORTH IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 99527498.