AMY DROHAN

Document Prepared By UNOFFICIAL COPE 0047 💋 001 Page 1 of

2002-03-18 09:35:42

Cook County Recorder

23.50

When recorded mail to: **BANK ONE** P O BOX 26966

GREENSBORO, NC 27419-6966

Property Address: 949 N CENTRAL PARK AVE

Project #: SBBANKONE 01 Assignor #: 7645650206

Pool #:

PIN/Tax ID #: 16-02-415-004



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): SYLVESTER CANNON, JR AND BERNETTA CANNON, HIS WIFE

Mortgagee: EQ FINANCIAL, INC.

Loan Amount: \$ 121,000.00

Date of Mortgage: 02-28-2000

Document #2:

Date Recorded: 03-21-2000

Liber/Cabinet:

Page/Drawer:

Document#: 00197866

Cer ificate:

Microfilm:

Comments: LOT 4 IN SUBDIVISON OF LOTS 523 TO 536 BOTH INCLUSIVE IN DICKEY'S THIRD ADDITION TO CHICAGO IN THE SOUTHEAST 1/4 OF SECTION 2, TOWNSHIP 39 V NORTH, RANGE 13, EAST OF THE THERE PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

SEE ATTACHED FOR LEGAL DESCRIPTION if required) - GLIGN. CENTRAL. PURK Children It. and recorded in the records of COOK County, State of Vincois.

IN WITNESS WHEREOF, the andersigned has caused these presents to be executed on 2/12/02.

BANK ONF, MA aka Banc Ome Financial Services, Inc

Assistant Secretary

Brenda Lovi Vice President

State of NC County of Guilford

In this 2/12/02 before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named Brenda Low and John Maxwell, to me personally known, who acknowledged that they are the Vice President and Assistant Secretary, respectively, of BANK ONE, NA aka Banc One Financial Services, Inc, ., and were duly ar are rized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

Notary Public: Veronica Halter

My Commission Expires: 08-28-2002

#136555N

VERONICA HALTER NOTARY PUBLIC FORSYTH COUNTY, NC

ilmrsd 4/19/2000

LAW TITLE

UNOFFICIAL COPY

TO THE LEWIS CONTROL OF THE PARTY OF THE PAR

Property or Cook County Clerk's Office

AMILY WAS

UNOFFICIAD. Box 26 63 OPY

0020304876



February 14, 2002

LAW TITLE INS. CO., INC. 9730 SOUTH WESTERN AVE SUITE 502 EVERGREEN PARK, IL 60805

RE: SERVICE NUMBER 7645650206

YOUR_FILE #: 136555-N

Name:

Sylvester Cannon

Address:

949 N Central Park Av

Chicago IL 60651

Dear Gentlemen:

We have enclosed the following documents in connection with the above loan which has been paid in full.

MORTGAGE RELEASE

Please have the documents presented to the COCK County Clerk's office for recording. There will be 7. \$75.00 administration fee for the replacement of these documents if they are misplaced.

Should you have any questions, please contact our office at 1-877-454-8564.

Sincerely,

BANK ONE, NA.

IMPORTANT

THE RELEASE OF THIS LIEN HAS NOT BEEN LEGALLY COMPLETED UNTIL THE ENCLOSED DOCUMENT(S) HAVE BEEN PRESENTED TO THE COUNTY CLERK'S OFFICE FOR RECORDING. FURTHERMORE, THE RECORDING IS NECESSARY TO ENSURE CLEAR TITLE TO THE PROPERTY.

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Andrew or Cook Cook Cook Street Stree