UNOFFICIAL

2002-03-18 11:21:40

Cook County Recorder

WaMu # 0003247588

NAME: JAMES A FRANKLIN P/O DATE: 02/14/2002

AFTER RECORDING, FORWARD TO:

JAMES A FRANKLIN 17741 HARVARD LN

CTRY CLUB HILLS, IL 60478

THIS INSTRUMENT PREPARED BY: ZHANNA MELKUMOVA

WASHINGTON MUTUAL 11200 W PARKLAND AVE MWI0307

MILWAUKEE, WI 53224

Tax Parcel #: 08-35-206026

D			CE	OF	<b>MO</b>	RT	GΔ	GF
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THIS CERTIFIES that a certain mortgage executed by		
JAMES A FRANKLIN MATRIED TO	MONALISA FRANKLIN	
to_FLEET MORTGAGE CORF.		
dated November 9th , 1992, and record	ded on 11/20/1992	in Mortgage Record
,page	, and or Instrument # _	92876176, of the
records in the office of the Recorder of COOK	County,	ILLINOIS
more particularly described as follows, to wit:	_	
SEE LEGAL DESCRIPTION ATTACHED.		
	0.	
	4/2"	
17741 HARVARD LN CTRY CLUB HILLS,, IL 60478		
CTRY CLUB HILLS,, IL 60478		4
is hereby fully released and satisfied.		'S
IN WITNESS WHEREOF, the undersigned has hereunt	to set its corporate hand a	and seal by its proper

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 22nd day of February

WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR IN INTEREST BY MERGER TO FLEET MORTGAGE CORP.

MAUDE BUCK

Its ASSISTANT VICE PRESIDENT

IL\_REL3 (040) Page 1 of 2

## **UNOFFICIAL COPY**

WaMu #:0003247588 NAME: JAMES A FRANKLIN P/O DATE: 02/14/2002 State of WISCONSIN ) County of MILWAUKEE Before me, the undersigned, a Notary Public in and for said County and State this 22nd day of February 2002 , personally appeared MAUDE BUCK the of ASSISTANT VICE PRESIDENT WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR IN INTEREST BY MERGER TO FLEET MORTGAGE CORP. who as such officer for and on its behalf acknowledged the execution of the foregoing instrument. Witness my hand and Notarial Seal My commission expires: 03/14/2005 Notary Publis MARY F WICHNER

> MARY F. WICHNER Notary Public State of Wisconsin

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IL\_REL3 (040)
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MERS MIN:	MERS Phone:	
141E110 1411111.		 

## **UNOFFICIAL COPY**

Property of Cook County Clerk's On The State of the State

LOT 617 IN BLOCK 18, IN WINSTON PARK UNIT 5, BEING A SUBDIVISION OF H PERT OF THE NORTHWEST 1/4 AND ALSO THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF THE REGISTRAR DESIGNATION OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON JANUARY 26, 1972, AS DOCUMENT NUMBER 2604946 AND CERTIFICATE OF CORRECTION REGISTERED ON SEPTEMBER 6, 1972, AS DOCUMENT NUMBER 2646492, IN COOK COUNTY, ILLINOIS.