UNOFFICIAL COMMISSION POR 1

.WaMu # 0058410734

NAME: JAMES JOSEPH MOY P/O DATE: 02/21/2002

AFTER RECORDING, FORWARD TO:

JAMES JOSEPH MOY 322 W 27TH ST

CHICAGO IL 60616

THIS INSTRUMENT PREPARED BY: ZHANNA MELKUMOVA WASHINGTON MUTUAL 11200 W PARKLAND AVE MWI0307

MILWAUKEE, WI 53224

Tax Parcel #: 17-28-401-030-0000

2002-03-18 11:22:28

Cook County Recorder

RELEASE OF MORTGAGE

THIS CERTIFIES that a cartain mortgage executed by JAMES JOSEPH MOY AN UNMARRIED MAN	YVONNE O MOY AN UNMARRIED	WAMAW
to MORTGAGE SERVICE AMERICA, INC.	TVORNE O FIOT TEL ONIZEREZE	WOLDEN.
	ded on <u>07/30/1998</u>	
,page	, and or Instrument # 986695	15, of the
records in the office of the Recorder of COCK	County, ILLINO	IS
more particularly described as follows, to wit:	/	
SEE LEGAL DESCRIPTION ATTACHED.		
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	4/2"	
	9	
	<i>C</i> ,	
322 W 27TH ST	0,	
CHICAGO, IL 60616	4	
is hereby fully released and satisfied.		
IN WITNESS WHEREOF, the undersigned has hereun	to set its corporate hand and seal by	v its proper

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 25th day of February

WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR IN INTEREST BY MERGER TO FLEET MORTGAGE CORP.

MAUDE BUCK

Its ASSISTANT VICE PRESIDENT

IL_REL3 (040)

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WaMu #:0058410734 NAME: JAMES JOSEPH MOY P/O DATE: 02/21/2002 State of WISCONSIN County of MILWAUKEE Before me, the undersigned, a Notary Public in and for said County and State this 25th day of February 2002 , personally appeared MAUDE BUCK the ASSISTANT VICE PRESIDENT of INC. WASHINGTON MUTUAL HOME LOANS, SUCCESSOR IN INTEREST BY MERGER TO FLEET MORTGAGE CORP. who as such officer for and on its behalf acknowledged the execution of the foregoing instrument. Witness my hand and Noturial Seal My commission expires: 05/14/2005 MARY F WICHNER

MARY F. WICHNER
Notary Public
State of Wisconsin

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IL_REL3 (040) Page 2 of 2

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UNOFFICIAL COPY

LOT 2 IN ALBERT CRANE SUBDIVISION OF LOTS 3 THRU 6 IN BLOCK 2 IN UNITED STATES BANK ADDITION, A SUBIDIVISION OF THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. **********P.I.N. 17-28-401-030-0000

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