**UNOFFICIAL C** nn27 in OOi Page 1 of 2002-03-18 10:11:13

Cook County Recorder OF

SATISFACTION MORTGAGE

When recorded Mail to: Nationwide Title Clearing 101 N. Brand #1800 Glendale, CA 91203

L#:1994086398



The undersigned certifies that it is the present owner of a mortgage made by LAURENCE FOUNGBADJI to ROSE MORTGAGE CORPORATION bearing the date 12/05/00 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of as Document Number 00990498 Illinois in Book Page The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein descrired as situated in the County of State of Illinois as follows, to wit: COOK , SEE EXHIBIT 'A' ATTACHED

known as:1217 W LUNT #3B

PIN# 11-32-114-031-1012

dated 02/28/02

CHASE MANHATHAN, MORTGAGE CORPORATION

By:

Chris Jones

Vice Presiden

CHICAGO, IL 60626

**ELSA MCKINNON** 

COMM. #1301909 Notary Public-California LOS ANG ELES COUNTY

My Comm. Exp. April 22, 2005

COUNTY OF LOS ANGELLS STATE OF CALIFORNIA The foregoing instrument was acknowledged before me on 02/28/02 the Vice President by Chris Jones

of CHASE MANHATTAN MORTGAGE CORPORATION

on behalf of said CORPORATION.

Notary Public/Commission expires: 04/22/2005

Prepared by: D. Colon - NTC 101 N. Brand #1800, Glendale, CA 91203

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHASS CB 26554

EXHIBIT 'A'

1994086398

UNIT NUMBER 1217-3 B, IN THE LUNT COURT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 14 AND 15 IN W.D. PRESTON'S SUBDIVISION OF BLOCKS 4, 9 AND 8 WITH LOT 1 IN BLOCK 7 IN CIRCUIT COURT PARTITION OF THE EAST 1/2 OF THE NORTHWEST 1/4 WITH THE NORTHEAST FRACTIONAL 1/4 OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25246455, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

AL AGB
, ILLI.

COOK COUNTY CLOTH'S OFFICE