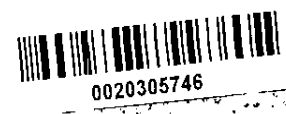


UNOFFICIAL COPY 0020305746

THIS INSTRUMENT WAS PREPARED BY and AFTER RECORDING RETURN TO:

2533/0121 48 001 Page 1 of 2  
2002-03-18 15:29:22  
Cook County Recorder 23.50

J. DAVID BALLINGER  
SCHAIN, BURNEY, -ROSS ETAL  
222 N. LASALLE ST STE 1910  
CHICAGO IL 60601-1102



RECEIVED IN BAD CONDITION



W. B. A. 233 IL (6/00) E41063



13-08-125-045

Parcel Identifier No.

DOCUMENT NO.

SATISFACTION OF REAL ESTATE MORTGAGE - BY LENDER

The undersigned Lender certifies that the following is fully paid and satisfied: Mortgage executed by RAKHRA ILLINOIS E-Z GO STATION THREE, INC AN ILLINOIS CORPORATION

to Lender and recorded in the office of the Register of Deeds of COOK County, IL., in

RECORDED 5-30-1997, as Doc. No. 97382471

(Book, Page, Etc.)

covering the real estate described below: SEE ATTACHED

If checked here, real estate description continues or appears on attached sheet.

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

STATE OF ILLINOIS

County of WAUKESHA

Dated FEBRUARY 28, 2002

This instrument was acknowledged before me

LINCOLN STATE BANK  
NAME OF LENDER

on FEBRUARY 28, 2002

By [Signature]

by JAMES F. BOMBERG  
BARBARA J. WAGNER  
(Names of person(s))

Title VICE PRESIDENT

as VICE PRESIDENT  
VICE PRESIDENT  
(Type of authority, e.g., officer, trustee, etc. if any)

\* JAMES F. BOMBERG

of LINCOLN STATE BANK  
(Name of party on behalf of whom instrument was executed)

Attest [Signature]

Title VICE PRESIDENT

[Signature]  
\* JUDITH L. WISKOWSKI

\* BARBARA J. WAGNER

Notary Public, Illinois  
My Commission (Expires) (Is) APRIL 21, 2002

\*Type or print name signed above.

1 of 1  
Dec 11 1994

# UNOFFICIAL COPY

MUST BE ATTACHED TO MORTGAGE SATISFACTION

RE: Mortgage recorded in COOK County, in RECORDED 5-30-1997, as Doc. No. 97382471

## Real Estate Description Attachment

LOTS 124, 125, 126, 127 AND 128 IN DYNIEWICZ PARK BOULEVARD ADDITION, BEING A SUBDIVISION OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
ADDRESS: 6300 W. FOSTER, CHICAGO, ILLINOIS.

0020305746 Page 2 of 2

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