

UNOFFICIAL COPY

0020305844

2002/0065-49 001 Page 1 of 3
2002-03-18 12:10:45
Cook County Recorder 25.00

L202-2069



0020305844

Please Return To:
Union Planters Bank, N.A.
Image Department
700 Interstate Park Dr., Suite 714
Montgomery, AL 36109

This form was prepared by: **Union Planters Bank, N.A.**
630 Tollgate Rd., Suite C
Elgin, IL 60123
847-742-9200

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **6417 W-63rd Street Chicago, IL 60638** does hereby grant, sell, assign, transfer and convey, unto **Union Planters Bank, N.A.** a corporation organized and existing under the laws of **the United States of America** (herein "Assignee"), whose address is **7130 Goodlett Farms Parkway, Cordova, Tennessee 38016** a certain Mortgage dated **February 22, 2002**, made and executed by **Daniel J Boblink and Tammy L Boblink**

to and in favor of **Union Financial Inc**

upon the following described property situated in **Cook** County, State of Illinois:
Lot 272, Bremenshire

020305843

such Mortgage having been given to secure payment of **One Hundred Fifteen Thousand Three Hundred Thirty Six and no/100** (\$ **115,336.00**)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____ at page _____ (or as No. **20305843**) of the _____ Records of **Cook** County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Box 64

878

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TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **February 22, 2002**

Union Financial Inc

Witness

(Assignor)
By: Susan Hande

Witness

(Signature)
ATTORNEY IN FACT

Attest

(Title)

Seal:

Property of Cook County Clerk's Office

[Corporate/Partnership Acknowledgement]

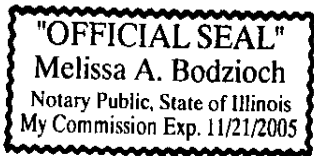
State of Illinois
County of Kane

This instrument was acknowledged before me on 2-22-02

by Susan Hande

as Attorney in Fact

of **Union Financial Inc**



Melissa A. Bodzioch

[Individual Acknowledgment]

State of Illinois
County of _____

This instrument was acknowledged before me on _____ by

Union Financial Inc

Case No. L202-2069

Legal Description

THE NORTH 39 FEET OF LOT 272 AND THE SOUTH 18 FEET OF LOT 271 IN THIRD ADDITION TO BREMESHIRE ESTATES, BEING A SUBDIVISION OF PART OF THE NORTHWEST ¼ OF SECTION 14, TOWNSHIP 36 NORTH, RANGE 13, NORTH OF THE INDIAN BOUNDARY LINE, (EXCEPT THEREFROM THE SOUTH 40 ACRES OF THE NORTH 50 ACRES OF THE WEST ½ OF THE NORTHWEST ¼ OF SAID SECTION 14, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Tax Number

28-14-107-049

Property Address: 15242 S Millard Avenue
Midlothian, ILLINOIS 60445