

# UNOFFICIAL COPY



0020305958

2516/0133 52 001 Page 1 of 3  
2002-03-18 11:25:59  
Cook County Recorder 25.50

Loan No.: 418511-2  
PIF: 1-30-02  
ILLINOIS  
RELEASE DEED

Prepared by: NATASHA MCGOWAN  
Household Mortgage Services  
577 Lamont Road  
Elmhurst, IL 60126

KNOW ALL MEN BY THESE PRESENTS  
That MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. , a Corporation of th  
does hereby certify and acknowledge satisfaction in full of  
the debt secured by the following described and recorded real  
estate mortgage, and same is hereby released:

Name of Mortgagor: SUSAN CHOE

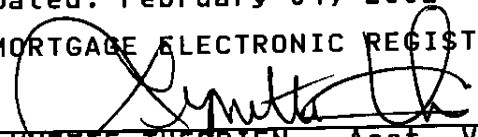
Name of Mortgagee: PLATINUM HOME MORTGAGE CORPORATION

The mortgage is recorded with the Register of Titles/Recorder of  
Deeds for COOK , Illinois  
Document No., Volume, Page, Mortgage Date:  
DOC# 0010202898 MTG/DT 3-5-01

Address of Property: 1972 Penfold Place  
Northbrook IL 60062

Tax ID No.: 04-16-213-022-0000  
Dated: February 04, 2002

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

  
LYNETTE THERRIEN , Asst. Vice President

State of Illinois  
County of Dupage

MERS #: 1000460-000 41851124  
PH. #: 1-888-679-6377

S-y  
p3  
my

STATE OF ILLINOIS  
COUNTY OF DUPAGE

On February 04, 2002 before me, the undersigned, a Notary Public in and for said State, personally appeared LYNETTE THERRIEN, personally known to me or proven to me on the basis of satisfactory evidence to be the Asst. Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a United States Corporation executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

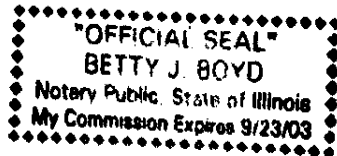
In witness whereof, I have hereunto set my hand and affixed my notarial seal this February 04, 2002.

*Betty J. Boyd*

Notary Public/Commission Expires:

When recorded, please return to: Susan Choe  
1972 Penfold Place  
Northbrook

IL 60062



COOK County Clerk's Office

Loan No.: 418511-2

ATTACHMENT "A"  
LEGAL DESCRIPTION

LOT 10 IN BLOCK 12 IN NORTHBROOK PARK UNIT NO. 2, BEING A SUB-DIVISION IN THE SCHOOL TRUSTEE'S SUBDIVISION OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 18, 1946 AS DOCUMENT 13961061, IN COOK COUNTY, ILLINOIS  
APN# 04-16-213-022-0000

Property of Cook County Clerk's Office

LG501

NJM