UNOFFICIAL COPY

Recording Requested By: Michele Klein

When Recorded Return To:

Aurora Loan Services Inc. P.O. Box 1706 Scottsbluff, NE 69363-1706 0020305963

2516/0138 52 001 Page 1 of 3 2002-03-18 11:45:34 Cook County Recorder 25.50



SATISFACTION

AURORA LOAN SERVICES INC. #:0133628539 "BORST" Lender ID:M83/0103828539 Cook, Illinois

KNOW ALL MEN BY THESE PRESENTS that AURORA LOAN SERVICES INC. holder of a certain mortgage, whose parties dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: THOMAS H. BORST,

Original Mortgagee: FIRST NATIONAL BANK OF ARIZONA

Dated: 08/08/2001 and Recorded 08/16/2001 as Instrument No. 0010755334 in the

County of COOK State of ILLINOIS

-Assigned by FIRST NATIONAL BANK OF NEVADA TO AURORA LOAN SERVICES INC. Document To Be Recorded Concurrently Herewith

Legal: See Exhi

See Exhibit "A" Attached Hereto and By This reference Made A Part

Hereof

Assessor's/Tax ID No.: 0521306012

Property Address: 300 Walnut St, Winnetka, IL, 600930000

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

AURORA LOAN SERVICES INC. On February 08, 2002

By: 1 Stick

STICH, SR. VICE PRESIDENT

JMF-20020208-0012 ILCOOK COOK IL BAT: 4235 KXILSOM1

5.4 my

Satisfaction Page

STATE OF Nebraska COUNTY OF Scotts Bluff

ON February 08, 2002, before me, IRENE GUERRERO, a Notary Public in and for the County of Scotts Bluff County, State of Nebraska, personally appeared YVONNE STICH, SR. VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Notary Expires: 39/14/2005 GENERAL NOTARY - State of Nebrasia IRENE GUERRERO My Comm. Exp. Sept. 14, 2005

(This area for notarial seal)

SCO. ASOM1
COLUMNIA CICARAS OFFICE Prepared By: Michele Klein, 601 5th P ve. Scottsbluff, NE 69361, (308)220-2315 JMF-20020208-0012 ILCOOK COOK IL BAT: 4235/0103275/37 XXILSOM1

LEGAL DESCRIPTION

LOT 5 IN MC GUIRE AND ORR'S SUBDIVISION OF THAT PART OF BLOCK 16 IN JOHN G. GARLAND ADDITION TO WINNETKA DESCRIBED AS FOLLOWS:: BEGINNING AT THE INTERACTION OF WEST LINE OF WALNUT STREET WITH SOUTH LINE OF 1ST STREET THENCE WEST ALUNG SAID SOUTH LINE OF 1ST STREET 230.18 FEET MORE OR LESS TO A POINT 91 FEET FYOM TASTERLY LINE OF CENTRAL AND NORTHWESTERN RAILROAD COMPANY RIGHT OF WAY THENCE SOUTHERLY PARALLEL WITH AND 91 PEET PROM EASTERLY LINE OF CHICAGO AND NORTHWESTFIN MAILROAD COMPANY RIGHT OF MAY 270 FEET THENCE SOUTHERLY 109.9 FEET HORE OR LESS TO THE INTERSECTION OF EAST LINE OF WILSON STREET WITH NORTH LINE OF HANTHORNE LANE TARK TE EAST ALONG SAID NORTH LINE OF HANTHORNE LANE 48.9 FEET TO HEST LINE OF WALKUT STREET THENCE MORTH ALONG SAID WEST LINE OF WALKUT STREET 330.44 FEET TO POINT OF REGINNING IN SOUTHWEST 1/4 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THIRD PRINCIPAL MERIDIAN EXCEPTING FROM SAID LOT 5 THAT PART THEREOF CORVEYED TO WILLIAM O. JOHNSON, RECEIVER OF CHICAGO AND MILWAUKEE ELECTRIC RAILROAD COMPANY BY DEED DATED JUNE 30, 1911 AND RECORDED A COUNTY CIEPTS OFFICE SEPTIMBER 28, 1912 IN BOOK 12073 DAGE 395 AS DOCUMENT 5052174 IN COCK COUNTY, ILLINOIS