DEN:kls145 (1-21-02)

UNOFFICIAL C 12:59:18 2002-03-18

Cook County Recorder

15.50

Stoop of Cook PARTIAL RELEASE OF MECHANIC'S LIEN

STATE OF OHIO

:SS

COUNTY OF TRUMBULL:

75 C/0/4: The undersigned, Dean E. Nielsen, of 108 Main Avenue, S.W., Suite 500, P.O. Box 1510, Warren, Ohio 44482-1510, agent and attorney for lien claimant, United Ref. stories, Inc., of 1929 Larchmont Avenue, N.E., Warren, Ohio 44482-1300, being duly sworn and cautioned as to the law, does hereby partially release and discharge the real property identified as Permanent Parcel Nos. 29-19-102-007, 29-19-102-014, and 29-19-200-006 (as more fully described in Exhibit A attached hereto and incorporated herein by reference) from the original Affidavit of Mechanic's Lien filed by the undersigned on April 12, 2001 at 15:03:16 p.m., and recorded with the Cook County, Illinois, Recorder's office, identified as Document No. 0010297832, 1494/0132-49-001; and later corrected by Document No. 0011005069, 8584/0068-30-001 filed October 26, 2001 at 12:37:34.

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IN WITNESS WHEREOF, the undersigned sets his hand this 6 Hu day of February,

2002.

Dean E. Nielsen

Attorney and Agent for Lien Claimant

Why Clark's Office

SWORN TO BEFORE ME AND SUBSCRIBED IN MY PRESENCE on this day of Fearlary, 2002, by Dean E. Nielsen, Attorney and Agent for Lien Claimant, United Refractories, Inc.

Notary

PATRICK K. WILSON, Atturney At Law

Prepared by: Dean E. Nielsen, Esq.

> Harrington, Hoppe & Mitchell, Ltd. 108 Main Avenue, S.W., Suite 500

P.O. Box 1510

Warren, OH 44482-1510

PARCEL NO. 29-19-102-007:

LOT 19 IN BLOCK 4, IN LORD'S 159TH STREET ADDITION TO HARVEY, A SUBDIVISION OF PART OF BLOCKS 2 TO 4, 10, 17, 18 & 20, AND ALL OF BLOCKS 5 TO 9, 11 TO 16 & 19 IN ADELAIDE SPEIGHT'S SUBDIVISION IN SECTION 19, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL NO. 29-19-102-014:

LOT 1 IN BLOCK 4 (EXCEPT THAT PART TAKEN FOR READ PER CONDEMNATION CASE NO. 60-S-2432) IN ADELAIDE SPEIGHT'S SUBDIVISION OF THAT PART OF THE NORTH VEST 1/4 OF SECTION 19 LYING WEST OF VINCENNES GOAD (EXCEPT THE SOUTH 60.65 ACRES), IN TOWNSHIP 30 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPLE MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL NO. 29-19-200-006

THE EAST ½ (EXCEPT THE NOZTH 100 FEET) TOGETHER WITH THE WEST ½ (EXCEPT THI: NORTH 198 FEET AND THE WEST 115 FEET) OF BLOCK 1 IN ARTHUR T. MCINTOSH'S ASHLAND AVENUE ADDITION TO HARVEY, BEING A SUBDIVISION IN THE NORTH ½ OF THE NORTHEAST 1/4 OF SECTION 19, TOWNSKIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERUDIAN, IN COOK COUNTY, ILLINOIS.

EXHIBIT A