2515/0090 88 001 Page 1 of 2002-03-18 11:18:31 43.50 Cook County Recorder

LOAN NUMBER: 0000408549

RTGAGE AND PROMISSORY NOTE

FOR VALUE RECEIVED, National City Mortgage Co., *** an Ohio Corporation, 3232 Newmark Drive, Miamisburg, Ohio 45342 (NCMC), hereby sells, transfers, sets over, and assigns to: an Ohio

BANKERS TRUST COMPANY AS TRUSTEE

3 Park Plaza: Sixteenth Floor, Invine, California 92714
NCMC's entire right, title, and interest in and to the following described mortgage (the Mortgage) and promissory note (the Promissor, Note) which are dated July 16, 2001, and are in the original principal amount of \$ 112,000.00. The Mortgage is described and identified by the following name(s) of the mortgagor(s), the date of recording, instrument number, and/or book number as recorded in cook County, Illinois ADDRESS: ILLY Prospect Ave. Des Plaines. It would be a second or cook to the cook of the cook
INSTRUMENT NUMBER OGIOGGETIS JAMES F BORGARDT & SINGLE PERSON Recorded 712501
IN TESTIMONY WHEREOF, cald NATIONAL CITY MORTGAGE CO.** has hereunto set its hands this, day ofaugust, 2001
WITNESS: Name: AARON HENSLEY Title: PLIVERY SHIPPER
STATE OF OHIO STATE OF MONTGOMERY SS:
On this 13 day of August , 2001 , before me, the undersigned, a Notary Public in and for said County and State, personally appeared AARON HENSLEY , the DELIVERY STIPPER for an on behalf of National City Mortgage Co., and duly authorized to do so acknowledged the execution of the foregoing Assignment of Mortgage and Promissory Note as its voluntary act and deed for the uses and purposes therein contained. VICKI J. WARNER Notary Public
My Commission Expires: 05/29/05 My County of Residence: MONTGOMERY
This Instrument Prepared by: NATIONAL CITY MORTGAGE CO.

National City Mortgage Co. When Recorded, Return to

PEELLE ASSIGNMENT DIVISION P.O. BOX 1710 CAMPBELL, CA 95001 1710 (408) 866-6868

F LOT 5 IN HARRINGTON SUBDIVISION OF LOTS 6, 1.

NTOSH AND CO'S SECOND ADDITION TO RIVERVIEW, SEIN.

RT OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORT.

WINSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL

COUNTY, ILLINOIS.

AX ID## APRIL AND ARRIVED ARRIVED AND ARRIVED ARRIVED AND ARRIVED AND ARRIVED AND ARRIVED AND ARRIVED AND ARRI THE WEST 41 FEET OF LOT 5 IN HARRINGTON SUBDIVISION OF LOTS 6, 7, AND 8 IN BLOCK 2 IN ARTHUR T. MCINTOSH AND CO'S SECOND ADDITION TO RIVERVIEW, BEING A SUBDIVISION OF PART OF THE NCRTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 41 NCRT, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOI,.

