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LOAN NUMBER: 0000512224



0020306228

ASSIGNMENT OF MORTGAGE AND PROMISSORY NOTE

12-031

FOR VALUE RECEIVED, National City Mortgage Co.,**an Ohio Corporation, 3232 Newmark Drive, Miamisburg, Ohio 45342 (NCMC), hereby sells, transfers, sets over, and assigns to:

BANKERS TRUST COMPANY AS TRUSTEE
3 Park Plaza, Sixteenth Floor, Irvine, California 92714

NCMC's entire right, title, and interest in and to the following described mortgage (the Mortgage) and promissory note (the Promissory Note) which are dated July 30, 2001, and are in the original principal amount of \$ 373,000.00. The Mortgage is described and identified by the following name(s) of the mortgagor(s), the date of recording, instrument number, and/or book number as recorded in Cook County, Illinois:

Address: 2651 N. Mozart Ave Chicago IL 60647

<u>MORTGAGOR(S)</u>	<u>INSTRUMENT NUMBER</u>	<u>BOOK & PAGE</u>
JOSHUA SILVERMAN A SINGLE PERSON	0010716330	B: 6782 P: 182

Tax # 13-25-307-029-000C Recorded 8/7/01

IN TESTIMONY WHEREOF, said NATIONAL CITY MORTGAGE CO.** has hereunto set its hands this 26 day of September, 2001.

WITNESS:

[Signature]
[Signature]

NATIONAL CITY MORTGAGE CO. ***

By: [Signature]
Name: PERLA I CARMACK
Title: ASSIGNMENT SPECIALIST

STATE OF OHIO
COUNTY OF MONTGOMERY

SS:

0020306228
25/09/2001 13:46:45
Cook County Recorder 43.50

On this 26 day of September, 2001, before me, the undersigned, a Notary Public in and for said County and State, personally appeared PERLA I CARMACK, the ASSIGNMENT SPECIALIST for an on behalf of National City Mortgage Co., and duly authorized to do so acknowledged the execution of the foregoing Assignment of Mortgage and Promissory Note as its voluntary act and deed for the uses and purposes therein contained.



[Signature]
VICKI J. WARNER
Notary Public

My Commission Expires: 05/29/05

My County of Residence: MONTGOMERY

This Instrument Prepared by: NATIONAL CITY MORTGAGE CO.

[Redacted] National City Mortgage Co.

When Recorded, Return to:
PEELIE ASSIGNMENT DIVISION
P.O. BOX 1710
CAMPBELL, CA 95009-1710
(408) 888-8888

*** dba Commonwealth United Mortgage Company

JB# 90603
S-N
P-R
M-Y

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(EXCEPT THE SOUTH 22 FEET THEREOF), LOT 36 AND THE SOUTH 2 FEET OF LOT 37 IN THE SUBDIVISION S 1 AND 2 IN THE SUPERIOR COURT PARTITION OF LOT 3 IN BARRON, HEALD AND OTHERS SUBDIVISION NORTH EAST QUARTER OF THE SOUTH WEST QUARTER OF SECTION 25, TOWNSHIP 40 NORTH, RANGE T OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

4549

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SILVERMAN JOSHUA
MERS:

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Property of Cook County Clerk's Office