PREPARED BY: UNOFFICIAL CO

JENNIFER RUTZEN

CHICAGO UNITED MORTGAGE, INC.

2144 Roscoe

60618 Chicago, IL

AND WHEN RECORDED MAIL TO:

CHICAGO UNITED MORTGAGE, INC.

2144 Roscoe

Chicago, IL 60618

Loan # 7810205992

Cook County Recorder

2002-03-18 15:25:54

23.50

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage or Deed of Trust

FOR VALUE RECEIVED, The undersigned hereby grants, assigns and transfers to U.S. Bank, N.A.

, 49)1 Frederica Street, Owensboro, KY 42301

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage or Deed of Trust dated, February 19th, 2002, executed by JOEL BEMIS and MARIA L TORREY - BEMIS, Husband and Wife

LESTER TORREY, A SINGLE MAN

CHICAGO UNITED MORTGAGE, INC.

and whose principal place of business a corporation organized under the laws of the State of Illinois

60618 2144 koscoe, Chicago, IL

COOK

County Records. described hereinafter as follows:

and recorded in Liber page(s)

ILLINOIS State of

ITEM # 09-36-209-007

7025 N. OLEANDER, CHICAGO, ILLINOIS 60631 ALSO KNOWN AS:

County Clarks TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage or Deed of Trust.

STATE OF THE

before me, the undersigned, a Notary Public in and for said County and State, personally

appeared

Brian Lindstrom President

to me to be the of the Corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public (

My Commission Expires:

Guin fritation

By: Brian Lindstrom

lts: President

MY.COMMISSIOCI EXPIRES:01/14/03

(This Area for Official Notarial Sea

UNOFFICIAL COP 306357 Page 2 of 2

LOT 18 IN BLOCK 6 IN CRAND ADDITION TO EDISON PARK, A SUBDIVISION OF THE EAST 25 ACRES OF THE WEST 30 ACRES OF THE NORTH 60 ACRES AND THE NORTH 30 ACRES OF THE WEST 50 ACRES OF THE SOUTH 100 ACRES OF THE NORTHEAST QUARTER IN SECTION 36, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, PLOOK COUNTY, ILLINOIS. Sound Clark's Office

Permanent Index Number: 09-36-209-007