

UNOFFICIAL COPY

0020306390

2528.0305 15 001 Page 1 of 1  
2002-03-18 13:16:08  
Cook County Recorder 23.00

PREPARED BY:

CENTURY MTG. & FUNDING, INC.

2867 OGDEN AVENUE  
LISLE, IL 60532



0020306390

RECORD AND RETURN TO:  
CENTURY HOME MTG. & FUNDING, INC.

2867 OGDEN AVENUE  
LISLE, IL 60532

TS# 17100 202201

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**ASSIGNMENT OF REAL ESTATE MORTGAGE**

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
LONG BEACH MORTGAGE COMPANY

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated March 07, 2002  
executed by GABRIEL BENAVIDES AN UNMARRIED MAN

to CENTURY MORTGAGE & FUNDING, INC.

a AN ILLINOIS CORPORATION organized under the laws of THE STATE OF ILLINOIS and whose  
principal place of business is 2867 OGDEN AVENUE, LISLE, ILLINOIS 60532 and whose  
and recorded in Book/Volume No. page(s) , as Document

No. COOK County Records, State of ILLINOIS described hereinafter as follows:  
LOT 1 IN BLOCK 3 IN LAWLER PARK SUBDIVISION, BEING A SUBDIVISION OF PART OF  
THE NORTH 1/2 OF THE NORTH 1/2 OF SECTION 21, TOWNSHIP 38 NORTH, RANGE 13,  
EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH A RESUBDIVISION OF LOTS  
A, B, C, D, AND G IN SOUTH LOCKWOOD AVENUE SUBDIVISION IN SAID SECTION 21,  
ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT 1014942, IN COOK COUNTY,  
ILLINOIS.

COMMONLY KNOWN AS: 5041 WEST 63RD PLACE  
CHICAGO, ILLINOIS 60638  
19-21-217-001

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

State of IL  
County of DUPAGE

CENTURY MORTGAGE & FUNDING, INC.  
AN ILLINOIS CORPORATION

I, the undersigned, a Notary Public in and for the County and State  
aforesaid, DO HEREBY CERTIFY THAT

**MARSHALL FINCH**  
~~VICE PRESIDENT~~, VICE PRESIDENT

*Marshall Finch*  
By: **MARSHALL FINCH**  
~~VICE PRESIDENT~~, VICE PRESIDENT

personally known to me to be the duly sworn authorized agent(s) of the  
ASSIGNOR and personally known to me to be the same person(s) whose  
name(s) subscribed to the foregoing instrument, appeared before me this  
day in person and acknowledged that as such duly authorized agent(s),  
signed and delivered the same instrument as duly authorized agent(s) of the  
ASSIGNOR as a free and voluntary act, and as a free and voluntary act and  
assignment of said ASSIGNOR, for the uses and purposes therein set forth.

Title: \_\_\_\_\_

By: \_\_\_\_\_

Title: \_\_\_\_\_

Given under my hand and official seal, 7th day  
of March 2002  
Notary Public

Witness: \_\_\_\_\_

Witness: \_\_\_\_\_

*Marshall Finch*  
DUPAGE County, IL  
My Commission Expires 01-14-06

