# UNOFFICIAL COMPOSITION OF 3 2002-03-18 14:11:44 Cook County Recorder 25.00

The State of Illinois

Record and Return To:
Litton Loan Servicing LP
Attn: Annette Balderas
4828 Loop Central Drive

Houston, TX 77081

Loan No. 18430876-7305



This form was prepared by: AMERIQUEST MORTGAGE COMPANY at Address: 1100 TOWN & COUNTRY RD., STE. 200, ORANGE, CA 92868 Tel. No: (714) 541-9960

### **ASSIGNMENT OF MORTGAGE**

For Value Received, the undersigned holder of a Mortgage (herein "Assignor" whose address is 1100 TOWN & COUNTRY RD., STE. 200, ORANGE, CA 92868

does hereby grant, sell assign, transfer and convey, unto the * Bankers Trust Company of California
N.A., as Trustee under the Pooling and Servicing Agreement (herein "Assignee"),
whose address is 1761 East St. Andrew Place, Santa Ana, CA 92705
a certain Mortgage dated October 25 , 2000 ,made and executed by
DEWAYNE PATRICK and TINA PATRICK, HUSBAND AND WIFE AS JOINT TENANTS
* March 29, 2001. Among Asset Backed Funding Corporation, Ameriquest Mortgage and Bankers Trust Company of California, N.A, ABFC Mortgage Loan Asset-Backed Certificates Series 2001-AQ1, without recourse.
to and in favor of AMERIQUEST MORTGAGE COMPANY upon the following
described property situated in COOK County, State of Illinois.
"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF"
Such Mortgage having been given to secure payment of Sixty Eight Thousand and no/100
(\$ 68,000.00 )
which Mortgage is of record in Book, Volume, or Liber No. , at page
(or as No.008 ( 9837) of the COUNTY Records of COOK County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.  TO HAVE AND TO HOLD the same unto Assignee its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

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## **UNOFFICIAL C**

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 10/31/00

<b>AMERIQUES</b>	ST MORTGAGE COMP	ANY		
(Assig <del>no</del> r)				
Jy d	e Del Cid - Agent			
\ /	[Space Below i	s Reserved for A	cknowledgmer	nt Information]
State of Cali			)	-
County of	ORANGE		ss.	

10/31/00

before me,

Jimmy Webb

On personally appeared Judee Del Cid

personally known to me (or proved to me on the bas's of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.

JIMMY WEBB COMM. # 1263202 TARY PUBLIC-CALIFORNIA ORANGE COUNTY COMM. EXP. MAY 8, 2804

WITNESS my hand and official seal.

LOAN NO. 15420876-7305

### **UNOFFICIAL COPY**

Property of County Clerk's Office

#### HIBIT "A": LEGAL DESCRIPTION

LOT 11 AND THE NORTH 15 FEET OF LOT 12 IN BLOCK 5 IN HARVEY RESIDENCE SUBDIVISION, BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 36 NORTH, RANGE THIRD

15220 SOUTH WINCHESTER
HARVEY, IL 60426 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX NO. 29-18-208-046

Commonly known as:

PIERCE & ASSOCIATES Attorneys for Plaintiff Twelfth Floor 18 South Michigan Avenue Chicago, Illinois 60603 PA0202114