## **OFFICIAL COP**

DOCU-TECH, INC./J.V. FOX FOR JVS FIN. SERVICES, INC.

11018 SOUTHWEST HWY. PALOS HILLS, IL

RECORD AND RETURN TO:

RECORD AND RETURN TO: KAROLEE HUTCHINS

EquiCredit Corp./Sec. Mkt./Doc. Control P. O. Box 44136

Jacksonville, FL 32231-9957



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Cook County\_Recorder

23.50

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ASSIGNMENT OF REAL ESTATE MORTGAGE
FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to Notherscreen Tenancial
SEVUICED COUPLISTION, 10401 Decresord Blud, Lacksonville, FL 3225
-all the rights, title and interest in undersigned in and to that certain Real Estate Mortgage dated - September -9; 1996,
executed by MIGUEL A. CORPAI
to JVS FINANCIAL SERVICES, INC
a CORPORATION expanized under the laws of THE STATE OF ILLINOIS and whose
principal place of business is 11018 SOUTHWEST HIGHWAY, PALOS HILLS, ILLINOIS 60465
and recorded in Book/Volume No. page(s), as Document 96-104369
No. COOK County Records, State of ILLINOIS described hereinafter as follows:
LOT 45 (EXCEPT THE SOUTH 7-1/2 FEET TUFKEOF) IN MRS. SARAH J. STALEY'S
SUBDIVISION OF BLOCK 2 IN HAMBLETON'S SJBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
G <sub>A</sub>
COMMONLY KNOWN AS: 2342 NORTH LAWNDALE
CHICAGO, ILLINOIS 60647 13-35-105-021

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Witness:

STATE OF COUNTY OF

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT

TRICIA WILSON, VICE PRESIDENT

personally known to me to be the duly sworn authorized agent(s) of the ASSIGNOR and personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent(s), signed and delivered the same instrument as duly authorized agent(s) of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.

Given under my hand and	official seal, thi	is 4th	day
of Senteme	res	ما <u>9 Qل</u>	
Notary Public			
Cook	County/	<b>Thinns</b>	
My Commission Expires	9-18	3-99	

JVS FTNANCIAL SERVICES, JNC.	
AN ILLINOIS CORPORATION	
BY: 1/Ma Wison	
CE-70 IVE I VOE SOL	

Title: TRICIA WILSON, VICE PRESIDENT

Title:

OFFIC!AL SEAL JAMES V. SAVINO NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 9-18-99

This area for official notary seal

## UNOFFICIAL COPY



