

UNOFFICIAL COPY

0020306685

RELEASE DEED

02/02/03 38 001 Page 1 of 2  
2002-03-18 16:41:37  
Cook County Recorder 23.50

Mail To:

ELIZABETH A KRETCHMER  
2009 HARRISON ST  
EVANSTON  
IL 60201-2280



0020306685

Name and Address of  
Preparer:  
HomeSide Lending, Inc.  
P.O. Box 47524  
San Antonio TX 78265-7524  
  
Loan Number 12722209

Recorder's Stamp

Know All By These Presents, that Mortgage Electronic Registration Systems, Inc. (MERS) of the County of Bexar and State of Texas for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release, and quit-claim unto ELIZABETH A KRETCHMER, UNMARRIED

of the County of COOK and the State of ILLINOIS all right, title, interest, claim, or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing date JULY 08TH, 1998 A.D., and recorded in the Recorder's office of COOK County, in the State of ILLINOIS, as Book Page Document No. 98597160, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows to wit:  
SEE ATTACHED EXHIBIT A

Property known as: 2009 HARRISON ST, EVANSTON IL 60201  
Permanent Index Number(s): 10121030261008  
Executed on February 11, 2002

Mortgage Electronic Registration Systems, Inc.  
(MERS) as nominee for HomeSide Lending, Inc.

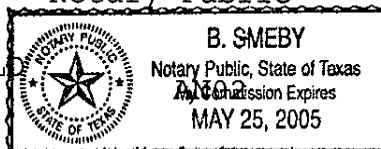
B. SANTELLAN  
VICE PRESIDENT

State of Texas }  
County of Bexar }

The foregoing instrument was acknowledged before me on February 11, 2002 by B. SANTELLAN, VICE PRESIDENT, of Mortgage Electronic Registration Systems, Inc. (MERS) a corporation, on behalf of said corporation.

Notary Public

Paid in Full: 02-01-08  
Requested by: AMELIA DANGERFIELD  
MIN No.: 100010980005284491



Inv. Pool L36-003  
PEG - PFIL

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COOK COUNTY

CLERK'S OFFICE

INVESTIGATION REPORT

STATE

Property of Cook County Clerk's Office

ITEM 1

UNIT 304 AS DESCRIBED IN SURVEY DELINEATED ON AND ATTACHED TO AND A PART OF A DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED ON THE 31ST DAY OF JULY, 1967 AS DOCUMENT NUMBER 2338221.

ITEM 2

AN UNDIVIDED 6.4 PERCENT INTEREST (EXCEPT THE UNITS DELINEATED IN SAID SURVEY) IN AND TO THE FOLLOWING DESCRIBED PREMISES:

LOT 13 IN BLOCK 18, IN NORTH EVANSTON, A SUBDIVISION OF LOTS 11 TO 16 AND THE WEST 4.3 ACRES OF LOT 17, IN GEORGE SMITH'S SUBDIVISION OF THE SOUTH PART OF ARCHANG'S QUILMETTE RESERVE AND ALSO OF LOTS 1 AND 3 AND THAT PART OF LOT 2 LYING BETWEEN CHICAGO AND MILWAUKEE RAILROAD AND THE WEST LINE OF LOT 3 PRODUCED TO THE NORTH LINE OF SECTION 12, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office