

UNOFFICIAL COPY

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2002-03-19 08:08:25

Cook County Recorder 23.50



0020306778

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
BRIDGEVIEW OFFICE

99-360150

FULL RELEASE DEED

LOAN NO 7566748 SI
PIN # 10-24-309-054-0000

KNOW ALL MEN BY THESE PRESENTS, THAT CHARTER ONE BANK, F.S.B., SUCCESSOR BY MERGER TO LIBERTY FEDERAL BANK, A CORPORATION OF THE STATE OF OHIO, IN AND FOR CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREINAFTER MENTIONED, AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, RELEASE CONVEY AND QUIT CLAIM UNTO:

DAWN RENEE GOLDAMMER

HEIRS, LEGAL REPRESENTATIVES AND ASSIGNS, ALL THE RIGHT, TITLE, INTEREST, CLAIM OR DEMAND 8/1/94, RECORDED ON, 9/8/94 IN THE RECORDER'S OFFICE OF COOK COUNTY IN

DOCUMENT # 94786976 TO THE PREMISES HEREIN DESCRIBED, SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS AS FOLLOWS TO WIT:

DESCRIPTION OF PROPERTY: "SEE ATTACHED"

TOGETHER WITH ALL THE APPURTENANCES AND PRIVILEGES THEREUNTO BELONGING OR APPERTAINING. IN TESTIMONY WHEREOF, THE SAID CHARTER ONE BANK, F.S.B., HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS AUTHORIZED SIGNERS AND ITS CORPORATE SEAL TO BE HERETO AFFIXED, ON FEBRUARY 7, 2002.

ATTEST:

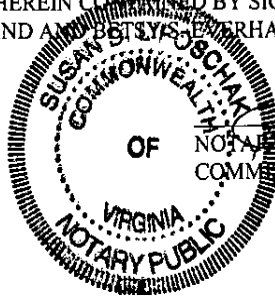
CHARTER ONE BANK, F.S.B. SUCCESSOR BY
MERGER TO LIBERTY FEDERAL BANK F/K/A
HINSDALE FEDERAL BANK FOR SAVINGS F/K/A
HINSDALE FEDERAL SAVINGS LOAN

Betsy S. Everhart
BETSY S. EVERHART
AUTHORIZED SIGNER

BY: *Angella H. Bland*
ANGELLA H. BLAND
AUTHORIZED SIGNER

STATE OF VIRGINIA
COUNTY OF HENRICO

ON FEBRUARY 7, 2002, PERSONALLY APPEARED ANGELLA H. BLAND, BETSY S. EVERHART, WHO ACKNOWLEDGED THEMSELVES TO BE THE AUTHORIZED SIGNERS OF CHARTER ONE BANK, F.S.B., SUCCESSOR BY MERGER TO LIBERTY FEDERAL BANK AND THAT THEY AS SUCH BEING AUTHORIZED TO DO SO, EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSE THEREIN CONTAINED BY SIGNING THE NAME OF THE CORPORATION BY THEMSELVES AS ANGELLA H. BLAND AND BETSY S. EVERHART, IN WITNESS WHEREOF, I HERETO SET MY HAND AND OFFICIAL SEAL.



Susan Lipschak
NOTARY PUBLIC SUSAN LIPOSCHAK
COMMISSION EXPIRES: 8/31/2004

PREPARED BY:
CHARTER ONE MORTGAGE CORP.
P.O. BOX 3209
RICHMOND, VA 23294

Mail to:
Dawn Renee Goldammer
712 DODGE AVE
EVANSTON, IL 60202



2P

LOAN # 7566748 SL
LEGAL DESCRIPTION

LOT 30 AND 30P IN BLIETZ ELM TREE VILLAGE BEING A RESUBDIVISION OF LOTS 1 TO 12 INCLUSIVE IN BLOCK 4 IN HARBERT AND RICKARD'S ADDITION TO SOUTH EVANSTON, IN SECTION 24, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office