

UNOFFICIAL COPY

0020306782

7/9/04 82 002 Page 1 of 2

2002-03-19 08:09:47

Cook County Recorder 23.50



0020306782

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

COOK COUNTY RECORDER EUGENE "GENE" MOORE BRIDGEVIEW OFFICE

971 480031 Loan No. 00000000933138170

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Timothy J. Clarke And Patricia M. Clarke, Husband And Wife, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of June 24, 1998, and recorded on July 2, 1998, in Volume/Book 8441 Page 0187 Document 98570184 in the Recorder's Office of Cook County on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

* PIN #03233070040000; LOT 26 IN GREGO'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 (EXCEPT THE EAST 181 1/2 FEET AND ALSO EXCEPT THE WEST 495 FEET THEREOF) IN SECTION 23, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 9 E LEON LN, PROSPECT HE, IL, 60070-0000

Witness my hand and seal February, 19, 2002.

CHASE MANHATTAN MORTGAGE CORPORATION

Signature of Shirley Harris, Vice President

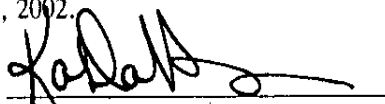


UNOFFICIAL COPY

State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Shirley Harris, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal February, 19, 2002.



Katherine D. Harris
Notary Public
Lifetime Commission



Property of Cook County Clerk's Office

Prepared by: Kenyatta Moy
Record & Return to:
Chase Manhattan Mortgage Corporation
1500 North 19th Street
P.O. Box 4025
Monroe, LA 71211-9981

Loan No: 000000001933138170

County of: Cook
Investor No: 444
Investor Category:
Investor Loan No: 241668245519

