

UNOFFICIAL COPY 0021306897

7797/0065 83 003 Page 1 of 3  
2002-03-19 11:39:08  
Cook County Recorder 25.50

COOK COUNTY  
RECORDS  
EUGENE "BOB" WELLS  
MARKHAM OFFICE



This instrument must be recorded in:  
Cook County, IL  
Recording Requested By:  
Conseco Financial Services, Corp. (CNSCO)  
When Recorded Mail To:  
Fidelity National LPS  
PO Box 19523  
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 5200011220 LPS #: 407430 Bin #: 03-05-02-RP



KNOW ALL MEN BY THESE PRESENTS,  
THAT Conseco Finance Servicing Corp, F/K/A Green Tree Financial Servicing Corporation hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 9/1/99 made and executed by LANSINE KABA AND FANTA T. KABA, HUSBAND AND WIFE to secure payment of the principal sum of \$62000 Dollars and interest to AMERUS HOME EQUITY, INC. in the County of Cook and State of IL Recorded: 9/10/99 as Instrument #: 99860899 in Book: 7624 on Page: 0064 (Re-Recorded: Inst#: -- BK: --, LC: --) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description: SEE ATTACH A

Tax ID No.: 10-14-200-041/10-14-200-042

Property Address: 9400 Lincolnwood Dr, Evanston, IL 60203.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on March 07, 2002.

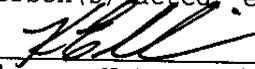
Conseco Finance Servicing Corp, F/K/A Green Tree Financial Servicing Corporation as Mortgagee

BY   
Michelle Barney, Vice President

3

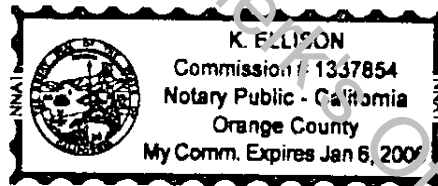
STATE OF CA  
COUNTY OF Orange

ON March 07, 2002, before me K. Ellison, a Notary Public in and for the County of Orange, State of CA, personally appeared Michelle Barney, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

  
\_\_\_\_\_  
K. Ellison, Notary Public

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780

(MIN #:)



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## ATTACHMENT

Loan#: 5200011220 LPS#: 407430 Bin #: 03-05-02-RP

PACEL 1: LOTS 193 AND 194 IN EUGENE L. SWENSON'S EVANSTON MANOR, BEING A SUBDIVISION IN THE NORTH 1/2 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

ALSO

PARCEL 2: THE EAST 1/2 OF THE ALLEY, LYING WEST OF AND ADJOINING LOTS 193 AND 194 IN EUGENE L. SWENSON'S EVANSTON MANOR, BEING A SUBDIVISION IN THE NORTH 1/2 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office