UNOFFICIAL COPY 0020306900

7797/0068 83 003 Page 1 of 3 2002-03-19 11:41:04 Cook County Recorder 25.50

COOK COUNTY

FROM JOIR

EUBING "MALES" MOCRE

NAMENAM OFFICE

0020306900

This instrument must be recorded in:
COOK County, IL
Recording Requested By:
WF936 WELLS FARGO HC.TE MORTGAGE, INC.
When Recorded Mail Tr:
EMILIO VELASQUEZ
5920 W WARWICK
CHICAGO, IL 60634

SATISFACTION OF MORTGAGE

Loan #: 0022107213 LPS #: 389309 Bin #: 02-22-02AP

75

KNOW ALL MEN BY THESE PRESENTS,
THAT GE CAPITAL MORTGAGE SERVICES, INC. hereinafter referred to as the
Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 11/16/98 made
and executed by EMILIO R. VELASQUEZ AND EVA VELAZQUEZ to secure payment of
the principal sum of \$120000 Dollar; and interest to COLUMBIA MORTGAGE &
FUNDING CORPORATION in the County of COOK and State of IL Recorded: 12/2/98
as Instrument #: 08088313 in Book: -- or Page: -- (Re-Recorded: Inst#: -as Instrument #: 08088313 in Book: -- or Page: -- (Re-Recorded: Inst#: -BK: --, PG: --) is PAID AND SATISFIED; and does hereby consent that the same
may be DISCHARGED OF RECORD. In all references in this instrument to any
party, the use of a particular gender or number is intended to include the
appropriate gender or number, as the case may be

Legal Description: SEE ATTACHMENT

Tax ID No.: 13-20-216-027

Property Address: 5920W WARWICK, CHICAGO, IL 60634.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on February 25.
2002.

GE CAPITAL MORTGAGE SERVICES, INC. as Mortgagee

Hoe Rojo, Vice President

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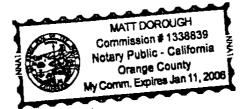
STATE OF COUNTY OF Orange

ON February 25, 2002, before me Matt Dorough, a Notary Public in and for the County of Orange, State of CA, personally appeared Joe Rojo, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized cupacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Matt Dorough, Notary Public

Prepared by: FNLPS, 15661 Redhill Ave., Surre 200, Tustin, CA 92780

(MIN #:) 3/11/02



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0020306900 Page 3 of 3

ATTACHMENT

Loan#: 0022107213 LPS#: 389309 Bin #: 02-22-02AP

THE WEST 30 FEET OF LOT 28 OF KOSTNER AND ZANDER'S ADDITION TO WEST IRVING PARK, A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTH 1/4
PPRIN
PRIN
OF COOK COUNTY Clark's Office EAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIPD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.