UNOFFICIAL CO 1930/0278 18 801 Page 1 of

2002-03-19 12:10:56 CLSk County Recorder 23.50

RECORD AND RETURN TO:

WINDSOR MORTGAGE

3201 Old Glenview Rea Wilmette, Illinois, 6009

Loan #\5649934

0020308177

30/3

ASSIGNMENT OF MORTGAGE

For in consideration of Ten Doil: is in hand paid and other good and valuable consideration, the undersigned, GHS MORTGAGE, LLC d/b/a VINDSOR MORTGAGE
having its principal place of business at 3201 OLD GLENVIEW ROAD, WILM: TITE, ILLINOIS 60091 does hereby sell assign, transfer and convey to COUNTRYWIDE HOME LOANS, INC.
,its successors and/or assigns having its office at 450 AMERICAN STREET, MSN 3-51, SIMI VALLEY CA 93065

all rights, title and interest in and to that certain mortgagedated 01/18/02 and executed by BRADLEY J. KRONLAND AND SARAB J. KRONLAND, HUSBAND AND WIFE

as Mortgagor in favor of the undersigned as Mortgagoe, record/register with the Recorder of Deeds/Register of Titles COOK County as Document no noter **20308176** applicable to the property therein described as follows:

SEE THE ATTACHED LEGAL DESCRIPTION

PIN# 14-29-304-038-1015

Property Address: 2757 N. WAYNE AVENUE, #C, CHICAGO IL 60614

Dated as of this 18TH day of JANUARY, 2002

Assignor: GHS MORTGAGE, LLC d/b/a WINDSOR MORTGAGE

By: \ama A (1) is la

JAMES E. WRZALA ASSISTANT SECRETARY

JOEL HUNT ASSISTANT SECAFAARY

State of Illinois County of Cook

I, THE UNDERSIGNED, a notary public in and for said county and state aforesaid DO HEREBY CERTIFY, that

JAMES E. WRZALA and JOEL HUNT respectively of GHS MORTGAGE, LLC d/b/a

windsor mortgage appeared before me this day in person and acknowledged that they signed the foregoing instrument as their free and voluntary act of THEIR HAND AND SEAL for the uses and purposes therein set forth.

Given under my hand and notary seal this 18TH day of JANUARY, 2002

Notary Public

My Commission Expires on:



NO FIFTH WHATCOME

COMMITMENT FOR TITLE INSURANCE

ORDER NO .: 2000 000480257 CH

SCHEDULE & (CONTINUED)

THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

UNIT 2757-C IN JAMES COURT TOWNHOMES, A CONDOMINIUM, AS DELINEATED ON A SURVEY OF CERTAIN LOTS OR PARTS THEREOF AND VACATED ALLEYS IN BLOCKS 5, 6 AND 7 IN THE SUBIDIVISION OF BLOCK 44 IN SHEFFIELD'S ADDITION TO CHICAGO, IN THE NORTH EAST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, REANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT # TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 87156572, Denis Or Cook County Clerk's Office AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMANTS, AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY.