

UNOFFICIAL COPY

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2002/03/19 10:08:54
Cook County Recorder 25.00

79-77-140L

**RELEASE OF MORTGAGE
OR TRUST DEED**
(By Corporation)
**PREPARED AND
RECORDATION REQUESTED BY:**
Fifth Third Bank
c/o Commercial Loan Services **AMG**
101 West Stephenson Street
Freeport, IL 61032
WHEN RECORDED MAIL TO:
T.E.B.F.
4630 W 138TH ST
CRESTWOOD IL 60445-1931



KNOW ALL MEN BY THESE PRESENTS, THAT **FIRST NATIONAL BANK OF EVERGREEN PARK, A NATIONAL BANKING ASSOCIATION, N/K/A FIFTH THIRD BANK (CHICAGO), A MICHIGAN BANKING CORPORATION**, for and in consideration of the sum of one dollar, and other good and valuable consideration, the receipt whereof is hereby acknowledged, do hereby **REMISE, RELEASE, CONVEY, AND QUIT CLAIM** unto (Names & Address) **T.E.B.F. PARTNERS, AN ILLINOIS PARTNERSHIP**, its heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain **MORTGAGE OR TRUST DEED AND ASSISGNMENT OF RENTS** bearing the date of the **17TH** day of **MAY 1995** recorded in the Recorder's Office of **COOK** County, in the State of **ILLINOIS**, in book of records, on page(s) as document No. **95333154 & 95333155**, to the premises therein described as follows, situated in the County of **COOK**, State of **ILLINOIS**, to wit:

2 [Signature]

See Legal Description on Reverse

together with all the appurtenances and privileges thereunto belonging or appertaining.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Permanent Real Estate Index Number(s) **19-17-331-032, 19-17-331-033, 19-17-331-034 & 19-17-331-035**

Address(es) of premises: **6046-48 WEST 63RD STREET, CHICAGO, ILLINOIS 60635**

This release is made, executed and delivered pursuant to authority given by the Board of Directors of said Bank.

IN TESTIMONY WHEREOF, the above named Bank hath hereunto caused this instrument to be signed by its Asst. Vice President, and attested by its Asst. Vice President, this **1ST** day of **FEBRUARY 2002**.

ATTEST:

[Signature of Joanne L. Engle]

Joanne L. Engle
Asst. Vice President

BY:

[Signature of Mary M. Hartman]

Mary M. Hartman
Asst. Vice President

BOX 333-CTI

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Property of Cook County Clerk's Office

10-25-2018

STATE OF ILLINOIS)
) SS.
COUNTY OF STEPHENSON)

I, the undersigned notary, in and for said County in the State aforesaid, DO HEREBY CERTIFY, that **Joanne L Engle** personally known to me to be the Asst. Vice President of said Bank whose name is **FIRST NATIONAL BANK OF EVERGREEN PARK, A NATIONAL BANKING ASSOCIATION N/K/A FIFTH THIRD BANK (CHICAGO), A MICHIGAN BANKING CORPORATION** and **Mary M Hartman** known to me to be the Asst. Vice President of said Bank, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Asst. Vice President and Asst. Vice President they signed and delivered the said instrument of writing as Asst. Vice President and as Asst. Vice President of said Bank, pursuant to the authority given by the Board of Directors of said Bank as their free and voluntary act, and as the free and voluntary act and deed of said Bank for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 15th day of **FEBRUARY 2002**.



Diane Watson

Notary Public

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RELEASE OF MORTGAGE

Legal Description

SEE ATTACHED LEGAL DESCRIPTION.

Clerk's Office

EXHIBIT "A"

THIS RIDER ATTACHED TO COMMERCIAL MORTGAGE
DATED MAY 17, 1995 BETWEEN T.E.R.F. PARTNERS,
AN ILLINOIS PARTNERSHIP,
AND
FIRST NATIONAL BANK OF EVERGREEN PARK.

LOTS 21, 22, 23 AND 24 IN BLOCK 10 IN CENTRAL ADDITION TO CLEARING,
IN THE WEST 1/2 OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 13 EAST OF
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

Permanent Index Number: 19-17-331-032, 19-17-331-033, 19-17-331-034 & 19-17-331-035

Property Address: 6046-48 WEST 63RD STREET, CHICAGO, ILLINOIS 60638