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2002-03-19 09:49:36

Cook County Recorder

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 101 N. Brand #1800 Glendale, CA 91203

L#:5722102500



The undersigned certifies that it is the present owner of a mortgage made by ANDREW 1 GENOVESE AND MARY S GENOVESE to RESOURCE BANCSHARES MORTGAGE GROUP, INC bearing the date 06/19/98 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of as Document Number 98549439 Page Illinois in Book The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of State of Illinois as follows, to wit: COOK ,

SEE EXHIBIT A ATTACHED known as: 2878 MEADOW LANE

SCHAUMBURG, IL 60193

ELSA WCKINNON COMM. #1201909 Notary Public-California LOS ANGELES COUNTY

My Comm. Exp. April 22, 2005 🕻

PIN# 06-24-202-030-1259 dated 03/05/02

CHASE MORTGAGE COMPANY-WEST, as Successor by Merger to

Mellon Mortgage Company

By:

Chris Jones

Vice President

COUNTY OF LOS ANGELES STATE OF CALIFORNIA The foregoing instrument was acknowledged before me on 03/05/02 the Vice President by Chris Jones

of CHASE MORTGAGE COMPANY-WEST, on behalf of said CORPORATION.

Notary Public/Commission expires: 04/22/2005

Prepared by: D. Colon - NTC 101 N. Brand #1800, Glendale, CA 91203

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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OUUTRY, IIII 1015

UNIT 23-223-R-Z1 IN TOWNE PLACE WEST CONDOMINIUM, SCHAUMBURG ILLINOIS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: TOWNE PLACE UNIT 10 A, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, ON MAY 15, 1991 AS DOUCMENT NUMBER 91-233-253, TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPRUTENANT TO SAID UNIT AS SET FURTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCOLOUNCE WITH THE AMENDED DECLARATIONS AS SAME ARE FILED OF RECORD.

P.I.N.#06-24-202-030 -- 12

which has the address of 2878 MEADOW LAND

[City]

AMG

Illinois 60193-0000

("Property Arld: ess");

Initials MSG

ILLINOIS - Single Family - Fannle Mae/Freddie Mac UNIFORM INSTRUMENT The Clark's GFS Form G000022 (5108)

Form 3014 9/90 (page 1 of 7 pages)

Holder will still have the right to do so if I am in default at a later time.

(E) Payment of Note Holder's Costs and Expenses

If the Note Holder has required me to pay immediately in full as described above, the Note Holder will have the right to be paid back by me for all of its costs and expenses in enforcing this Note to the extent not prohibited by applicable law. Those expenses include, for

MULTISTATE FIXED RATE NOTE -Single Family-GFS FORM - G000001(5F29) (06/96)

FNMA/FHLMC UNIFORM INSTRUMENT

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Form 3200 12/83 Amended 5/91

RIGINAL