SATISFACTION OF
MORTGAGE

0020308512

2546/0085 52 001 Page 1 of 2
2002-03-19 10:01:59
Cook County Recorder   23.50

When recorded Mail to:
Nationwide Title Clearing
101 N. Brand #1800
Glendale, CA 91203

L#:1617035386

The undersigned certifies that it is the present owner of a mortgage
made by **JOSE FRANCISCO UY LIMSON AND ELEANOR CLEMENTE LIMSON**
to **CHASE MANHATTAN MORTGAGE CORPORATION**
bearing the date 06/25/99 and recorded in the office of the Recorder
or Registrar of Titles of COOK   County, in the State of
Illinois in Book   Page   as Document Number 99629116
The above described mortgage is, with the note accompanying it,
fully paid, satisfied, and discharged. The recorder of said county
is authorized to enter this satisfaction/discharge of record.
To the property therein described as situated in the County of
COOK , State of Illinois as follows, to wit:
       SEE EXHIBIT 'A' ATTACHED
known as:7832 KEELER   SKOKIE, IL 60076
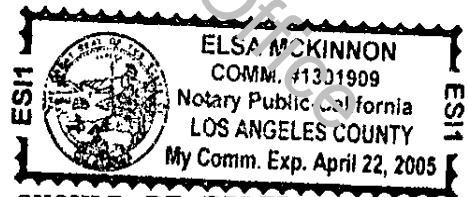   PIN# 10-27-211-029-0000 & 10-27-210-041-0000
dated 03/04/02
CHASE MANHATTAN MORTGAGE CORPORATION

By:_____
     Chris Jones   **Vice President**

STATE OF CALIFORNIA   COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me on 03/04/02
by Chris Jones   the Vice President
of CHASE MANHATTAN MORTGAGE CORPORATION
on behalf of said CORPORATION.

Elsa McKinnon   Notary Public/Commission expires: 04/22/2005
Prepared by: D. Colon - NTC 101 N. Brand #1800, Glendale, CA 91203

ELSA MCKINNON
COMM. #1301909
Notary Public California
LOS ANGELES COUNTY
My Comm. Exp. April 22, 2005

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED
WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS5 EE   26717   SA

EXHIBIT 'A'   1617035386

LOT 10 (EXCEPT THE SOUTH 10 FEET THEREOF) AND ALL OF LOT 9
IN BLOCK 1 IN ARTHUR DUNAS "L" EXTENSION SUBDIVISION OF PART
OF THE WEST 1/2 OF THE NORTH EAST 1/4 OF SECTION 27 TOWNSHIP
41 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN
COOK COUNTY ILLINOIS