



0020308660

RELEASE

PIN NUMBER: 16-25-110-042

LOAN NUMBER: 0100371137

THE UNDERSIGNED CERTIFIES THAT IT IS THE PRESENT OWNER AND HOLDER OF A MORTGAGE EXECUTED BY GUILLERMO BANDA AND FLORA BANDA

TO GREENPOINT MORTGAGE FUNDING, INC.
BEARING THE DATE JANUARY 27, 2000 AND RECORDED IN THE RECORDER OR REGISTRAR OF TITLES IN COOK COUNTY, IN THE STATE OF ILLINOIS
IN BOOK , AT PAGE AS DOCUMENT NUMBER
00525287 AND FURTHER ASSIGNED TO
IN BOOK , AT PAGE AS DOCUMENT NUMBER

THE ABOVE DESCRIBED MORTGAGE IS, WITH THE NOTE ACCOMPANYING IT, FULLY PAID, SATISFIED AND DISCHARGED. THE RECORDER OF SAID COUNTY IS AUTHORIZED TO ENTER THIS SATISFACTION/DISCHARGE OF RECORD.

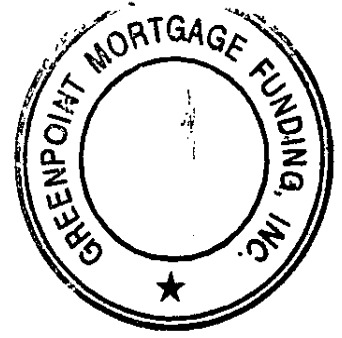
PIF DATE: JANUARY 28, 2002

PROPERTY ADDRESS:
2346 S SACRAMENTO AVE
CHICAGO IL 60621

GREENPOINT MORTGAGE FUNDING, INC.
SUCCESSOR IN INTEREST TO
GREENPOINT MORTGAGE CORP.

Linda Story-Daw
LINDA STORY-DAW
VICE PRESIDENT

Sheryl F. Word
SHERYL F. WORD
VICE PRESIDENT

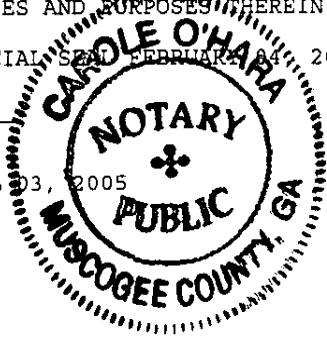


STATE OF GEORGIA
COUNTY OF MUSCOGEE

I CAROLE O' HARA, NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID, DO HEREBY CERTIFY THAT LINDA STORY-DAW AND SHERYL F. WORD, PERSONALLY KNOWN TO ME TO BE THE SAME PERSONS WHOSE NAMES SUBSCRIBED TO THE FOREGOING INSTRUMENT APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGED THAT THEY SIGNED, SEALED AND DELIVERED THE SAID INSTRUMENT AS THEIR FREE AND VOLUNTARY ACT, FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND OFFICIAL SEAL FEBRUARY 24, 2002

Carole O'Hara
CAROLE O' HARA
NOTARY PUBLIC
MY COMMISSION EXPIRES: APRIL 23, 2005



AFTER RECORDING RETURN TO:
GUILLERMO BANDA
3808 W. 83RD ST.
CHICAGO, IL 60652

PREPARED BY: Edmae Cline
DS120/ENC-020208

*Sub
P2
pages
CW*

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TAX2 0100371137	TAX AND LIEN INFORMATION	02/01/02 15:21:3
312 21 NAME G BANDA	TYPE CONV. RES.	ST 12 COU 031 CITY 00
TAX NAME GUILLERMO BANDA	PENDING	YR MAN
PROP 2346 S SACRAMENTO AVE	CHICAGO IL 60621	GROUP

-----LOC3-----

METES AND BOUNDS EXTENDED LEGAL DESCRIPTION

ACTION

LOT 19 IN ANNIE.FARGO'S SUBD OF THE E 1/2 OF THE SE 1/4 OF THE N W 1/4 OF SECT 25, TOWNSHIP 39 N, RANGE 13, E OF THE 3RD PRICIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office