UNOFFICIAL COMMON TO 108698

2002-03-19 10:37:34

Cook County Recorder

ئ ريو OF SATISFACTION MORTGAGE

When recorded Mail to: Nationwide Title Clearing 101 N. Brand #1800 Glendale, CA 91203

L#:1947347292



C(MIN). #1301909 Notary Public-California LOS ANGELES COUNTY My Comm. Exp. April 22, 2005

The undersigned certifies that it is the present owner of a mortgage made by CAROLYN J JONES MARRIED TO CHARLES S JONES to FIRST UNION MORFCAGE CORPORATION bearing the date 01/13/00 and recorded in the office of the Recorder County, in the State of or Registrar of Titles of COOK as Document Number 0072910 Page Illinois in Book The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK , State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED

known as:8014 DAMEN

PIN# 20-31-111-043-0000

CHICAGO, IL 60620

dated 03/04/02

CHASE MANHATTAN MORTGAGE CORPORATION (as siccessor in interest to Figst Union Mortgage Corporation)

By:

Chris Jones

Vice President

COUNTY OF LOS ANGELES STATE OF CALIFORNIA The foregoing instrument was acknowledged before me on 03/04/02 the Vice President by Chris Jones ELSA MCKINNON

of CHASE MANHATTAN MORTGAGE CORPORATION

on behalf of said CORPORATION.

Notary Public/Commission expires: 04/22/2005

Prepared by: D. Colon - NTC 101 N. Brand #1800, Glendale, CA 91203 FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHASS HL 26711 OG

## File S1581350 - Legal Addendum

LEGAL: LOT 6 (EXCEPT THE NORTH 10 FEET THEREOF) AND THE NORTH 15

FEET OF LOT 7 IN ANDREW H. MUNRO'S SUBDIVISION OF THE EAST

HALF OF LOT 3 IN DAVID HUNTER'S SUBDIVISION OF THE

NORTHWEST QUARTER OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 14, CAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,

ILLIMIS.

ADDRESS: 8014 S DAMEN

CHICAGO, N

Or Coot County Clark's Office PIN: 20-31-111-043-0000