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2002-03-19 09:02:49

Cook County Recorder

23.50



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33081

RELEASE

PIN NUMBER: 13-36-314-027-0000

LOAN NUMBER: 0102111440

THE UNDERSIGNED CERTIFIES THAT IT IS THE PRESENT OWNER AND HOLDER OF A MORTGAGE EXECUTED BY JOSE L. URBINA

TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. BEARING THE DATE JANUARY 25, 2001 AND RECORDED IN THE RECORDER OR REGISTRAR OF TITLES IN COOK COUNTY, IN THE STATE OF ILLINOIS IN BOOK , AT PAGE 1-79 AS DOCUMENT NUMBER 0010119258 AND FURTHER ASSIGNED TO IN BOOK , AT PAGE AS DOCUMENT NUMBER .

THE ABOVE DESCRIBED MORTGAGE IS, WITH THE NOTE ACCOMPANYING IT, FULLY PAID, SATISFIED AND DISCHARGED. THE RECORDER OF SAID COUNTY IS AUTHORIZED TO ENTER THIS SATISFACTION/DISCHARGE OF RECORD.

PIF DATE: FEBRUARY 20, 2002

PROPERTY ADDRESS: 1836 NORTH MOZART A CHICAGO IL 60647

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GREENPOINT MORTGAGE FUNDING, INC.

LINDA STORY-DAW VICE PRESIDENT

SHERYL F. WORD VICE PRESIDENT

STATE OF GEORGIA COUNTY OF MUSCOGEE

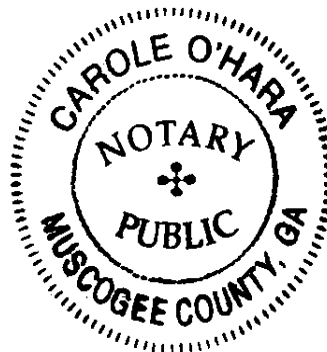
I CAROLE O' HARA, NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID, DO HEREBY CERTIFY THAT LINDA STORY-DAW AND SHERYL F. WORD, PERSONALLY KNOWN TO ME TO BE THE SAME PERSONS WHOSE NAMES SUBSCRIBED TO THE FOREGOING INSTRUMENT APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGED THAT THEY SIGNED, SEALED AND DELIVERED THE SAID INSTRUMENT AS THEIR FREE AND VOLUNTARY ACT, FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND OFFICIAL SEAL MARCH 01, 2002

CAROLE O' HARA NOTARY PUBLIC MY COMMISSION EXPIRES: APRIL 03, 2005

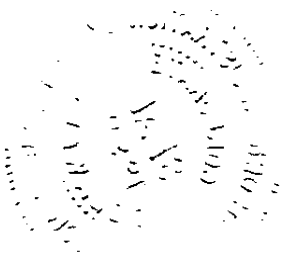
AFTER RECORDING RETURN TO: CITYWIDE TITLE CORP. 850 W. JACKSON BLVD.# 320 CHICAGO, IL 60607

PREPARED BY: Edmae Cline DS120/ENC-020208 GREEN POINT MORTGAGE P.O. BOX 84013 COLUMBUS, GA 31908



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Property of Cook County Clerk's Office



"Successor in Interest of Borrower" means any party that has taken title to the Property, whether or not that party has assumed Borrower's obligations under the Note and/or this Security Instrument.

TRANSFER OF RIGHTS IN THE PROPERTY

This Security Instrument secures to Lender: (i) the repayment of the Loan, and all renewals, extensions and modifications of the Note; and (ii) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to MERS (solely as nominee for Lender and Lender's successors and assigns) and to the successors and assigns of MERS, the following described property located in the

COUNTY

[Type of Recording Jurisdiction]

of

COOK

[Name of Recording Jurisdiction]:

THE NORTH 1/2 OF LOT 5 IN BLOCK 7 IN HANSBROUGH AND HESS SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID Number: 13-36-314-027-0000  
1836 N. MOZART AVENUE  
CHICAGO  
("Property Address"):

which currently has the address of  
[Street]  
[City], Illinois 60647 [Zip Code]