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2002-03-19 12:31:52
Cook County Recorder 25.50



RELEASE DEED



Rajendra P. Sharma
1965 Tanglewood, Unit E
Glenview, IL 60025

Know All Men by These Presents, That Harris Trust and Savings Bank of the County of Cook and State of Illinois for and in consideration of one dollar, and for the good valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit claim unto Rajendra P. Sharma, married to Anjali Sharma, their Heirs, of the County of Cook and State of Illinois all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain MORTGAGE, bearing date the 3rd day of March, 1995, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 95-258661, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

SEE LEGAL DESCRIPTION ATTACHED.

Permanent Index Number(s): 04-26-103-042-1005
THIS INSTRUMENT WAS PREPARED BY: Jennifer Alexander 111 W. MONROE - 200/19 CHICAGO, IL 60606

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Property Address: 1965 Tanglewood, Unit E, Glenview, IL 60025

Dated this 25th day of January, 2002.

Pamela R. Sierra
Pamela R. Sierra, Assistant Vice President

Mechelle Dunagan
Mechelle Dunagan, Mortgage Loan Officer



SHARMA

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(STATE OF ILLINOIS)

SS.

(COUNTY OF COOK)

I, Richard R. Bensen, Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Pamela R. Sierra, personally known to me to be the ASSISTANT VICE PRESIDENT of the HARRIS TRUST AND SAVINGS BANK a corporation, and Mechelle Dunagan, personally known to me to be the MORTGAGE LOAN OFFICER and personally known to me to be same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASSISTANT VICE PRESIDENT and MORTGAGE LOAN OFFICER they signed and delivered the said instrument as ASSISTANT VICE PRESIDENT and MORTGAGE LOAN OFFICER of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for uses and purposes therein set forth.

Given under my hand and seal this 25th day of January, 2002.



Richard R. Bensen, Notary Public



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PARCEL 1:

UNIT 11-E IN VALLEY LO CONDOMINIUM NO.11, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
THAT PART OF LOT 2 IN VALLEY LO-UNIT ONE, BEING A SUBDIVISION IN SECTION 26, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS:
BEGINNING AT THE MOST NORTHERLY NORTHEAST CORNER OF SAID LOT 2 AND RUNNING THENCE SOUTH ALONG AN EAST LINE OF SAID LOT 2, A DISTANCE OF 196.13 FEET; THENCE WEST ALONG A LINE 196.13 FEET SOUTH FROM AND PARALLEL WITH THE MOST NORTHERLY STRAIGHT NORTH LINE OF SAID LOT 2, A DISTANCE OF 115.33 FEET; THENCE NORTH ALONG A LINE PARALLEL WITH SAID LINE OF LOT 2, A DISTANCE OF 196.13 FEET TO AN INTERSECTION WITH SAID MOST NORTHERLY STRAIGHT NORTH LINE OF LOT 2; THENCE EAST ALONG SAID MOST NORTHERLY STRAIGHT NORTH LINE OF LOT 2, A DISTANCE OF 115.33 FEET TO THE POINT OF BEGINNING
WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM FILLED JULY 22, 1969 AS DOCUMENT LR2462759 AND RECORDED JANUARY 8, 1979 AS DOCUMENT 2472635, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

Cook County Clerk's Office

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