

UNOFFICIAL COPY 0020309133

RELEASE DEED (ILLINOIS)

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2002-03-19 12:33:55
Cook County Recorder 23.50

**FOR THE PROTECTION
OF THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF DEEDS
OR THE REGISTRAR OF
TITLES IN WHOSE
OFFICE THE
MORTGAGE OR DEED
OF TRUST WAS FILED.**



The above space is for the recorder's use only

KNOW ALL MEN BY THESE PRESENTS, That the HARRIS TRUST & SAVINGS BANK a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

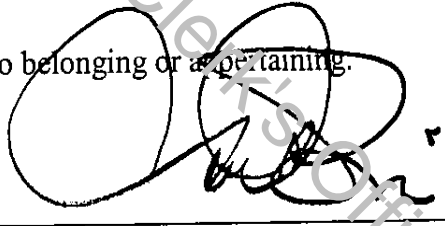
01-14307

MEHENDRA N. PATEL AND PREMILA M. PATEL, HIS WIFE
1865 MAINE DRIVE, ELK GROVE VILLAGE, IL. 60007

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 8TH day of JUNE, 2001 and recorded in the Record's Office of COOK County, in the State of Illinois, as documented No. 0010646493, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

LOT 63 IN WINSTON GROVE SECTION 23-B, PLAT OF RESUBDIVISION #5, BEING A SUBDIVISION IN SECTION 26, TOWNSHIP 41 NORTH., RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 07-26-417-003
Witness hands and seals, February 4, 2002



Michael Whitted
Michael Whitted, Vice President

Tom Dobrowolski, Vice President

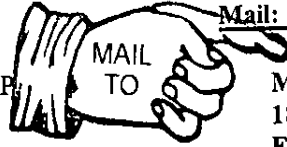
STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me this February 4, 2002 by Michael Whitted, Vice President and Tom Dobrowolski, Vice President of Harris Bank Trust and Saving Bank for the uses and purposes therein set forth.

L. Rachel Meinert
Notary Public



Mail: recorded document to:



LAWYERS TITLE INSURANCE CORP.
ATTN: RELEASE PROCESSING
10 S. LASALLE, SUITE 2500
CHICAGO, IL. 60603

MEHENDRA & PREMILA PATEL
1865 MAINE DR
ELK GROVE VILLAGE, IL. 60007