2002-03-19 11:44:04

Cook County Recorder

AL WARRANTY DEED

Scott L. HALSTRAN 11212 5 WESTERN & CNICAGO, 16064

NAME & ADDRESS OF TAXPAYER:

MICHAGE MELNYK 1224-15 1RC14 1-lone-11000.

RECORDER'S STAMP

US BANK NATIONAL ASSOCIATION F/K/A FIRST BANK NATIONAL ASSOCIATION TR U/A DTD 6/1/98 (EQCC HOME EQUITY LOAN TRUST 1998-2), created and existing under and by virtue of the laws of the State of for and in consideration of TEN (\$ 10.00) DOLLARS and other good and valuable considerations in hand paid.

FIRST MIDWEST TRUST CO. ATU TRUST AGREEMENT DTD CONVEYS to MAY 5, 1989 & KATN 89-3666 9515 S. GREENWOOD, CHICAGO IL. 60628

all interest in the following described Real Estate situated in the County of COOK, in the State of Illinois, to wit:

LOT 11 AND THE NORTH 15 FEET OF LOT 12 IN BLOCK 32 IN COTTAGE GROVE HEIGHTS ADDITION, BEING A SUBDIVISION OF PART OF THE NORTH HALF OF SECTION 11, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

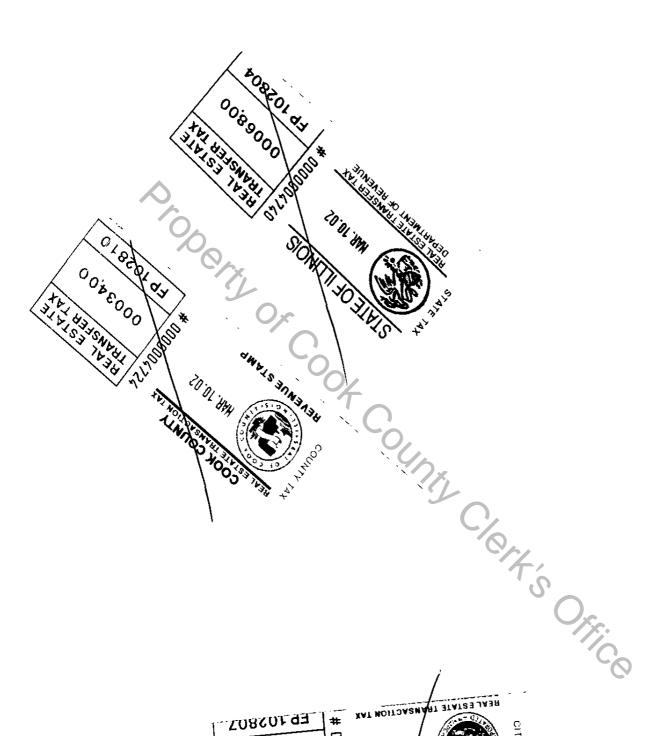
Subject to: general real estate taxes not due and payable at the time of closing; covenants, conditions and restrictions of record; building lines and easements, if any, so long as they do not interfere with the current use and enjoyment of the Real Estate.

THIS PROPERTY IS BEING CONVEYED IN "AS IS" CONDITION. Grantor makes no representations or warranties, either express or implied with respect to the condition of the property, habitability, good and workmanlike construction or fitness for a particular purpose and all representations or warranties are hereby expressly excluded.

GRANTOR, for itself and its successors and assigns, covenants and warrants that it has not done or suffered to be done, anything whereby the above-described real estate hereby granted shall or may be encumbered or charged in any manner whatsoever.

Permanent Index Number(s) 25-11-103-040 Property Address: 9515 S. GREENWOOD, CHICAGO IL. 60628

UNOFFICIAL COPY





UNOFFICIAL COPY

-- 20309447

In Witness Whereof, said Grantor has caused its name to be signed to by US BANK NATIONAL ASSOCIATION F/K/A FIRST BANK NATIONAL ASSOCIATION TR U/A DTD 6/1/98 (EQCC HOME EQUITY LOAN TRUST 1998-2), these presents by its **Sr.vice** President, and attested by its **Assistant secretary**, this **19th** day of **February**, 2002.

S BANK NATIONAL ASSOCIATION N/A DTD 6/1/98 (EQCC HOME EQ	F/K/A FIRST BANK NATI UITY LOAN TRUST 1998-2) i Di. Edalordak opiparamen
attest Initial fleute	bett By:	Attorney-In-Fact May Low Hard esident
Assistant Secretary	Mucray P	1
Shirley.J.Corler.	rullay 1	unea.
Ox		
STATE OF Florida)ss County of Dwal) I, the undersigned, a Notary aforesaid, DO HEREBY CERTIFY	that ructay purseu	
personally known to me to be	the r. Vice Presiden	t of <u>said compration</u>
personally known to me to be personally known to me to be to the foregoing instrument, severally acknowledged that signed and delivered the sai the Board of Directors of sa act, and as the free and vol the uses and purposes therei	the same persons who appeared before me to as such Sr. Vice resided instrument, pursuantid corporation, as the untary act and deed on set forth.	his day in person and lent and Assist. Servet. they to authority given by sir free and voluntary fisaid corporation, for
Given under my hand and offi	cial seal, this 19th	day of <u>rebruary</u> , 2002.
Commission expires Notary Public State of Flor MAUREEN F. SAUNDER Commission # CC74653 Expires 6/13/2002		FARY PUBLIC
MUNICIPAL TRANSFER STAMP	(If Required)	ILLINOIS TRANSFER STAMP

NAME & ADDRESS OF PREPARER: KROPIK, PAPUGA & SHAW 120 South LaSalle Chicago, Illinois 60603