. A.

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2556/0055 89 001 Page 1 of 3 2002-03-19 13:21:40

Cash County Recorder

25.50



WARRANTY DEED

MAIL TO:

Mr. Aldon W. Patt Attorney at Law 120 West Madison Street, Suite 1100 Chicago, Illinois 60602

SEND SUBSEQUENT TAX BILLS TO

Mr. Michael Francis Welch 1857 North Damen, Unit 3N Chicago, Illinois 60647

THE GRANTOR(S),

BRUCE B. WILSON, MARRIED TO RACHEL FREEMAN

of the City of Chicago, County of Cook, State of Illinois for the consideration of Ten and 00/XX-----(\$10.00) DOLLARS, and other good and valuable consideration, in hand paid, CONVEY(S) and WARRANT(S) to wit

MICHAEL FRANCIS WELCH, AN INDIVIDUAL

All of Grantor's interest in the following described Real Estate situated in the County of Cook in the State of Illinois, to wit

see attached legal

Commonly known as: 1857 North Damen, Unit 3N, Chicago, Illinois 60647

P.I.N.: 14-31-408-035-1001

14-31-408-035-1009 14-31-408-035-1010

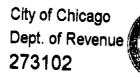
Subject to conditions, covenants, easements and restrictions of records and real estate taxes for 2001 and subsequent years.

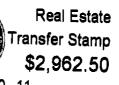
And the said grantors hereby expressly waive and release any and all right or benefit under and by virtue of any and all statutes of the State of Illinois, providing for the exemption of homesteads from sale on execution or otherwise. This is homestead property.



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UUZUSUYY6 (Page 2 of 3
te aforesaid, DO HEREBY CERTIFY that ame person(s) whose name(s) is /are day in person, and acknowledged that /her/their free and voluntary act, for the of the right of homestead.
, 2002.
Notary Public SEAL" RUBIN te of Illinois ires 02/26/05
Road, #502, Northbrook, Illinois 60062,
CH'S OFF
REAL ESTATE TRANSFER TAX 00395,00 FTAX # FP326669





Schedule A1

File No.: R97356

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PROPERTY ADDRESS: 1857 N DAMEN

3N

CHICAGO, IL 60647

LEGAL DESCRIPTION:

UNIT 3 NORTH AND UNIT P2 ADN P3 IN FORSYTHE OF BUCKTOWN CONDOMINIUM, AS DELINEATED ON THE SURVEY OF LOTS 23 AND 24 IN BLOCK 38 IN SHEFFIELD'S ADDITION TO CHICAGO, IN THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED MARCH 27, 1996 AS DOCUMENT 96231337, IN COOK COUNTY, ILLINOIS, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION . 1 14-31- OF COUNTY CLOTH'S OFFICE

PERMANENT INDEX NO. 14-31-408-035-1001

14-31-408-035-1009

14-31-408-035-1010