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Cook County Recorder 23.50

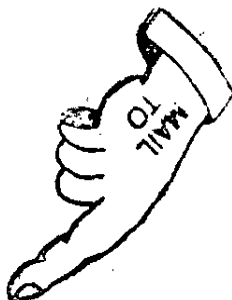


0020309992

Loan Number:
5000382654

Prepared by:
Michael Coffman
STATE OF ILLINOIS
COUNTY OF Cook

When recorded mail to:
Robert J Thorson
Sherry Thorson
9612 Johanna
Franklin Park, IL 60131



Prepared by:
Bank of America
101 E. Main St., Ste 400, Louisville, KY 40202
Release of Mortgage by Corporation

Know All Men By These Presents: That Bank of America, N.A., a national banking association, a corporation existing under the laws of the United States of America, for and in consideration of payment of the indebtedness secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby acknowledged, does hereby remise, release, convey and quitclaim unto Robert J Thorson and Sherry Thorson, heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date of 03/29/1999, and recorded in Recorder's/Registrar's Office of the County of Cook, in the State of Illinois, on 06/08/1999 of records, Auditor's File No./Document No. 99549511. The premises therein described, situated in the County of Cook, State of Illinois, as follows to wit:

Lot 3 in Reuter's Park Addition being a Subdivison of the part of the Northeast Quarter of the Southeast Quarter of Section 28 Township 40 North Range 12 East of the Third Principal Meridian lying South of a line is which 215.5 feet South of measured at right angles to the South line of Grand Avenue in Cook County Illinois.

Property Address: 9612 Johanna, Franklin Park, IL 60131, PIN: 12-26-421-010

Together with all the appurtenances and privileges thereunto belonging or appertaining.

In testimony whereof, the said Bank of America, N.A., a national banking association has caused these presents to be signed by its Assistant Vice President officer, on 01/08/2002.

Bank of America, N.A., a national banking association successor & in interest by merger of Bank of America, FSB

By: Shawn Biven
Shawn Biven, Assistant Vice
President

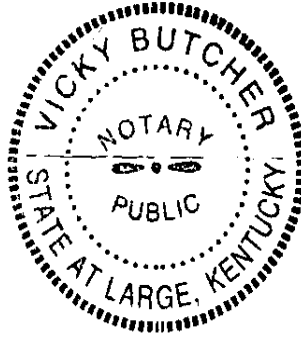
5-4
P-2
M-4

State of Kentucky, County of Jefferson

The foregoing instrument was acknowledged before me on 01/08/2002 by Shawn Biven, Assistant Vice President of Bank of America, N.A., a national banking association a United States of America corporation, on behalf of the corporation.

Vicky Butcher

Vicky Butcher
Notary Public, Kentucky
Qualified in Jefferson County
Commission Expires: November 22, 2004



Property of Cook County Clerk's Office