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Cook County Recorder

23.50

Prepared by and after recording mail to:

Stewart Mortgage Information Attn. Sherry Doza P.O. Box 540817 Houston, Texas 77254-0817





Illinois

County of Cook

Loan #

0004025181

Index:

19669

JobNumber: 406 2114

RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESF PRESENTS that LASALLE HOME MORTGAGE CORPORATION holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full p syment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mo tg.ge.`

Original Mortgagor:

JOSEPH J. LENCION, AND CANDACE M. LENCIONI

Original Mortgagee:

CRAGIN FEDERAL BANK FOR SAVINGS

Original Loan Amount:

\$145,000.00

Property Address:

619 N THIRD AVE, DES PLAINES, IL 60016

Date of DOT:

3/10/92 4/9/92

Date Recorded:

92240198

Doc. / Inst. No: PIN:

09-08-104-010

Legal:

LOT 33 IN CUMBERLAND ESTATES BEING A SUSDIVISION IN THE

NORTHEAST 1/4 OF SECTION 7 AND THE WEST 1/2 OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL

MERIDIAN IN COOK COUNTY.

IN WITNESS WHEREOF, LASALLE HOME MORTGAGE CORPORATION, has caused these presents to be executed in its corporate name and seal by its authorized officers this 12th day of February 2002 A.D.

The undersigned hereby warrants that it has full right and authority to Release said Mortgage or Deed of Trust either as Original Mortgagee, as Successor in Interest to the Original Mortgagee, or as Attorney In Fact under a duly recorded Power of Attorney.

LASALLE HOME MORTGAGE CORPORATION

Assistant Vice President



STATE OF MICHIGAN COUNTY OF OAKLAND

On this the 12th day of February 2002 A.D., before me, a Notary Public, appeared Shirley E. Wilkins to me personally known, who being by me duly sworn, did say that (s)he is the Assistant Vice President of LASALLE HOME MORTGAGE CORPORATION, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said Shirley E. Wilkins acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

This instrument was prepared by: **Sherry Doza** Stewart Mortgage Information 3910 Kirby Drive, Suite 300 Houston, Texas 77098

Notary Public, Oakland County My Commission Expires 1/13/2004



