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Prepared By:

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21270043 30 001 Page 1 of 2  
2000-03-23 13:47:41  
Cook County Recorder 23.00



JZDRO  
910 SKOKIE BOULEVARD-SUITE 114  
NORTHBROOK, ILLINOIS 60062

and When Recorded Mail To  
ASSOCIATED FINANCIAL SERVICES, INC.  
910 SKOKIE BOULEVARD-SUITE 114  
NORTHBROOK  
ILLINOIS 60062

BOX 260

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 0209505729

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
HSBC MORTGAGE CORPORATION (USA)  
2929 WALDEN AVENUE  
DEPEW, NEW YORK 14043

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 7, 2000  
executed by SUSAN TOOLAN, UNMARRIED PERSON

to ASSOCIATED FINANCIAL SERVICES, INC.  
a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 910 SKOKIE BOULEVARD-SUITE 114  
NORTHBROOK, ILLINOIS 60062

00203101

and recorded in Book/Volume No. \_\_\_\_\_ page(s) \_\_\_\_\_, as Document  
No. \_\_\_\_\_, COOK County Records, State of ILLINOIS described  
hereinafter as follows: (See Reverse for Legal Description)  
Commonly known as 352 SELBORNE, RIVERSIDE, ILLINOIS 60548

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS ASSOCIATED FINANCIAL SERVICES, INC.  
COUNTY OF COOK

On MARCH 13, 2000 before \_\_\_\_\_  
(Date of Execution)

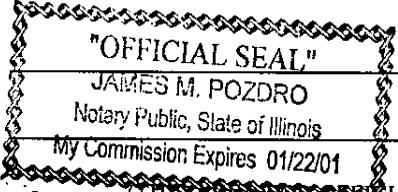
me, the undersigned a Notary Public in and for said  
County and State, personally appeared

MARGARET R ROBSON  
known to me to be the ASST. VICE PRESIDENT  
and MICHAEL DEVITT  
known to me to be ASST. SECRETARY  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Margaret Robson  
By: MARGARET R ROBSON  
Its: ASSISTANT VICE PRESIDENT  
Michael Devitt  
By: MICHAEL DEVITT  
Its: ASSISTANT SECRETARY

AT&T, INC

James M. Pozdro  
Witness:



Notary Public \_\_\_\_\_ Cook County,  
My Commission Expires 1-22-01

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0209505729

## RIDER - LEGAL DESCRIPTION

THAT PART OF LOT 1253 IN BLOCK 31 IN THIRD DIVISION OF RIVERSIDE, A SUBDIVISION IN SECTIONS 25 AND 26, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTHERLY OF A STRAIGHT LINE EXTENDING FROM THE MIDDLE POINT OF THE FRONT OR STREET LINE OF SAID LOT, TO A POINT IN THE REAR LINE OF SAID LOT, 26 FEET NORTHWESTERLY OF THE SOUTHWESTERLY CORNER OF SAID LOT (EXCEPTING THAT PART OF LOT 1253, LYING NORTHERLY OF A STRAIGHT LINE BEGINNING AT A POINT IN THE REAR LINE THEREOF 3 FEET SOUTHEASTERLY OF THE NORTHWESTERLY CORNER OF SAID LOT 1253 AND EXTENDING TO THE NORTHEASTERLY CORNER THEREOF) IN COOK COUNTY, ILLINOIS

15-25-309-026

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