

UNOFFICIAL COPY

0020310967

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2002-03-20 11:33:30

Cook County Recorder 25.50



0020310967

**COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
MARKHAM OFFICE**

This instrument must be recorded in:
COOK County, IL
Recording Requested By:
WF936 WELLS FARGO HOME MORTGAGE, INC.
When Recorded Mail To:
NAUTA
3841 W 116TH ST
GARDEN HOMES, IL 60803

SATISFACTION OF MORTGAGE

Loan #: 0020149662 LPS #: 376113 Bin #: 02-15-02VS



KNOW ALL MEN BY THESE PRESENTS,
THAT GE CAPITAL MORTGAGE SERVICES, INC. hereinafter referred to as the
Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 1/12/93 made
and executed by DONNA J. PATTERSON IKA DONNA J. NAUTA, MARRIED TO SYTZE NAUTA
to secure payment of the principal sum of \$68000 Dollars and interest to GE
CAPITAL MORTGAGE SERVICES, INC. in the County of COOK and State of IL
Recorded: 1/14/93 as Instrument #: 93-034140 in Book: -- on Page: --
(Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does
hereby consent that the same may be DISCHARGED OF RECORD. In all references
in this instrument to any party, the use of a particular gender or number is
intended to include the appropriate gender or number, as the case may be.

Legal Description: SEE ATTACHMENT

Tax ID No.: 24-23-309-051


Property Address: 3841W 116TH ST, GARDN HOMES, IL 60655.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on February 15,
2002.

GE CAPITAL MORTGAGE SERVICES, INC. as Mortgagee

BY


Joe Rojo, Vice President

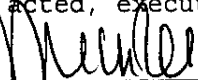
3

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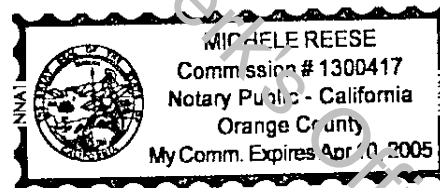
STATE OF CA
COUNTY OF ORANGE

ON February 15, 2002 before me MICHELE REESE, a Notary Public in and for the County of ORANGE, State of CA, personally appeared Joe Rojo, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.


MICHELE REESE, Notary Public

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780

(MIN #:)
3/3/02



ATTACHMENT

Loan#: 0020149662 LPS#: 376113 Bin #: 02-15-02VS



LOT 19 (EXCEPT THE EAST 17 FEET THEREOF) ALL OF LOT 20 AND THE EAST 6 FEET OF LOT 21 IN BLOCK 17 IN ATWOOD'S ADDITION TO WASHINGTON HEIGHTS IN SECTION 23, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office