

UNOFFICIAL COPY

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2002-03-20 11:37:49

Cook County Recorder 25.50

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
MARKHAM OFFICE



This instrument must be recorded in:
COOK County, IL
Recording Requested By:
(WF591) WELLS FARGO HOME MORTGAGE, INC.
When Recorded Mail To:
LUCINO SOTELO
2800 N TALMAN AVE UNIT C6
CHICAGO, IL 60618

SATISFACTION OF MORTGAGE

Loan #: 7715258 LPS #: 291411 Bin #: 02-16-02ML



KNOW ALL MEN BY THESE PRESENTS,
THAT Wells Fargo Home Mortgage, Inc. f/k/a Norwest Mortgage, Inc. hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 8/5/99 made and executed by LUCINO SOTELO, A SINGLE PERSON to secure payment of the principal sum of \$237500 Dollars and interest to NORWEST MORTGAGE, INC. in the County of COOK and State of IL Recorded: 8/12/99 as Instrument #: 99769616 in Book: 6995 on Page: 0116 (Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description: SEE ATTACHMENT

Tax ID No.: 13-25-225-049-1009

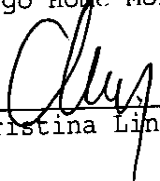
Property Address: 2800 N TALMAN AVE UNIT C6, CHICAGO, IL 60618.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on February 22, 2002.

Wells Fargo Home Mortgage, Inc. f/k/a Norwest Mortgage, Inc. as Mortgagee

BY


Christina Ling, Vice President

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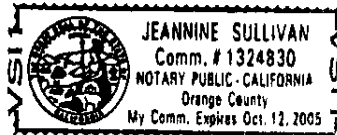
STATE OF CA
COUNTY OF Orange

ON February 22, 2002 before me Jeannine Sullivan, a Notary Public in and for the County of Orange, State of CA, personally appeared Christina Ling, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Jeannine Sullivan, Notary Public

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780

(MIN #:)
1/11/02



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ATTACHMENT

Loan#: 7715258 LPS#: 291411 Bin #: 02-16-02ML

THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:

PARCEL 1: UNIT NO. C-6 IN DAIRY COMMONS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARTS OF LOTS IN MARY WOLFGAM'S SUBDIVISION OF THE SOUTH 5 ACRES EAST OF THE RAILROAD OF LOT 6 IN RICHON AND BOWENMASTER'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THAT PART OF THE VACATED ALLEY BETWEEN SAID LOTS LYING NORTH OF THE RIGHT OF WAY OF THE CHICAGO AND NORTHWESTERN RAILROAD AND SOUTH OF A LINE DRAWN FROM THE NORTHEAST CORNER OF THE SOUTH 9 FEET OF LOT 47 AFORESAID TO THE NORTHWEST CORNER OF THE SOUTH 9 FEET OF LOT 32 AFORESAID, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 99662122 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR THE BENEFIT OF PARCEL 1 TO PARK A VEHICLE IN THE SPACE B-7 (NORTH) LOCATED ON ADJOINING PROPERTY, AND INGRESS AND EGRESS THERETO AS SET FORTH IN THE DECLARATION OF PARKING AND ACCESS EASEMENT RECORDED MARCH 22, 1999 AS DOCUMENT 99274849.

COOK County Clerk's Office