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2002-03-20 08:36:14

Cook County Recorder

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THIS INDENTURE, made this day of March, A.D., 2002, between YORKMAN PROPERTIES, INC., corporation created and existing under and by virtue of the laws of the State of Illinois, and duly authorized to transact business in the State of Illinois, party of the first part, and Lisa Washington, of the Village of KICHTON PARK, County of COOK

COOK COUNTY RECORDER

and State of Illinois, party of the second UGENE "GENE" MOORE part, WITNESSETH, that the said party of BRIDGEVIEW OFFICE the first part, for and in consideration of

the sum of Ten and 00/100 (\$10.00) Dollars in hand paid by the party of the

second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation hereby acknowledged, and pursuant to the authority of the Board of Directors of said corporation has, and by these presents does REMISE, RELEASE, ALIEN and CONVEY unto said party of the second part, and to his heirs and assigns, FOREVER, the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

LOT 140 IN RICHTON HILLS EXECT ADDITION, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 (EXCEPT THE NORTH 78 ACRES THEREOF) OF SECTION 27, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Together with all and singular the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, re nainder and remainders, rents issues and profits thereof, and all the estate, right, title, interest, claim or demand, whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto the party of the second part, his heirs and assigns forever. 24 Carri Stan Expless 2-10-2019 second part, his heirs and assigns forever.

And the party of the first part, for itself, and its successors, does covenant, promise and agree, to and with the party of the second part, his heirs and assigns, that it has not cone or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner incumbered or charged, except as herein recited; and that the said premises, against all persons lawfully dairning, or to claim the same, by, through or under it, it WILL WARRANT and DEFEND, subject to:

All general taxes and special assessments levied after the year 2001 1.

Easements, covenants, restrictions and conditions of record. 2.

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its President, and attested by its secretary, the day and year first above written.

Permanent Index Number:

31-27-410-033

Address of Real Estate:

4231 Arlington Drive, Richton Park, Illinois 60471

YORKMAN PROPERTIES, INC.,

President

Attest:



COUNTY OF COOK)

I, the undersigned, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that, WILLIAM YORKMAN personally known to me to be the President of the YORKMAN PROPERTIES, INC, corporation, and CAROLYN M. YORKMAN personally known to me to be the Secretary of said corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and Secretary, they signed and delivered the said instrument as President and Secretary of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as their free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN, under my hand and seal this / day of // MAN. A.D., 2002

Notary Public

My Commission expires ____

2-10-06

OFFICIAL SE 41"
Jack G. Beinbeige
Notary Public, State of Back,
My Commission Expires 2-10-20%

This instrument was prepared by Jack G. Bainbridge, Esq., 1835 Dixie Highway, Suite 202, Fossmoor, Illinois, 60422

Mail to: Joe Kostech 9944 Roberts Road Palos Hills, Illinois 60465



Send Subsequent Tax Bills to: Lisa Washington 4231 Arlington Drive Richton Park, Illinois 60471

