

UNOFFICIAL COPY

0020310909

7805/0064 06 002 Page 1 of 2
2002-03-20 08:40:23
Cook County Recorder 23.50



0020310909

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
BRIDGEVIEW OFFICE

J67087

FULL RELEASE DEED

LOAN NO.: 0004426406
PIN: 11-07-111-003

KNOWN ALL MEN BY THESE PRESENTS, THAT CHARTER ONE BANK, F.S.B., A CORPORATION OF THE STATE OF OHIO, IN AND FOR CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREIN AFTER MENTIONED, AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, RELEASE CONVEY AND QUIT CLAIM UNTO:

LOREN C. KLUG AND BRIDGET FARRELLY HEIRS, LEGAL REPRESENTATIVES AND ASSIGNS, ALL THE RIGHT, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OF BY A CERTAIN MORTGAGE BEARING THE DATE OF APRIL 4, 2000 AND RECORDED APRIL 12, 2000 RECORDER'S OFFICE OF COOK ILLINOIS, INSTRUMENT# 00254408 PREMISES THEREIN DESCRIBED, SITUATED IN THE COUNTY OF COOK ILLINOIS AS FOLLOWS TO WIT:

DESCRIPTION OF PROPERTY:
TOGETHER WITH ALL THE APPURTENANCES AND PRIVILEGES THEREUNTO BELONGING OR APPERTAINING. IN TESTIMONY WHEREOF, THE SAID CHARTER ONE BANK, F.S.B., ON THIS DATE OF FEBRUARY 28, 2002.

CHARTER ONE BANK, F.S.B. SUCCESSOR BY MERGER TO ST. PAUL FEDERAL BANK FOR SAVINGS. A FEDERALLY CHARTERED SAVINGS BANK

ATTEST:

Angella H. Bland
ANGELLA H. BLAND
AUTHORIZED SIGNER

BY:

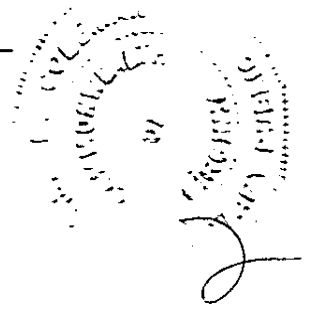
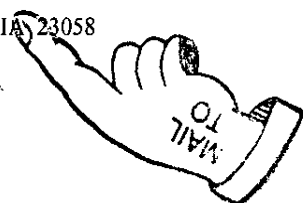
Betsy S. Everhart
BETSY S. EVERHART
AUTHORIZED SIGNER

STATE OF VIRGINIA
COUNTY OF HENRICO

ON THIS DAY OF FEBRUARY 28, 2002, PERSONALLY APPEARED BETSY S. EVERHART AND ANGELLA H. BLAND, WHO ACKNOWLEDGED THEMSELVES TO BE THE AUTHORIZED SIGNERS OF CHARTER ONE BANK, F.S.B. SUCCESSOR BY MERGER TO ST. PAUL FEDERAL BANK FOR SAVINGS, AND THAT THEY AS SUCH BEING AUTHORIZED TO DO SO, EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSE THEREIN CONTAINED BY SIGNING THE NAME OF THE CORPORATION BY THEMSELVES AS BETSY S. EVERHART AND ANGELLA H. BLAND, IN WITNESS WHEREOF, I HEREUNTO SET MY HAND AND OFFICIAL SEAL.

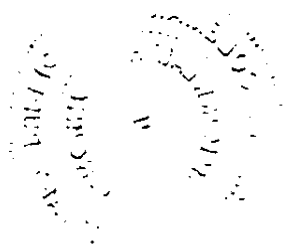
Lisa L. Coleman
LISA L. COLEMAN, NOTARY PUBLIC
COMMISSION EXPIRES: 04/30/04

PREPARED BY: *hand to:*
CHARTER ONE MORTGAGE CORP.
P.O. BOX 5260
GLEN ALLEN, VIRGINIA 23058



UNOFFICIAL COPY

Property of Cook County Clerk's Office



LEGAL DESCRIPTION

LOT 2 IN E. CLARENCE BROWN'S COMMUNITY GOLF SUBDIVISION IN THE SOUTHWEST ¼ OF SECTION 7,
TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

11-07-111-003

Property of Cook County Clerk's Office

UNOFFICIAL COPY

11/15/2011

PROPERTY OF COOK COUNTY CLERK'S OFFICE
11/15/2011

Property of Cook County Clerk's Office