

UNOFFICIAL COPY

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7003/0071 85 002 Page 1 of 2  
2002-03-20 08:43:07  
Cook County Recorder 23.50

RELEASE DEED

MAIL TO:

Gerald J. Lamonte Jr.  
Laura A. Lamonte  
3428 Lake St.  
Lansing, IL 60438

COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
BRIDGEVIEW OFFICE



Know All Men by These Presents, That Harris Trust and Savings Bank of the County of Cook and State of Illinois, for and in consideration of one dollar, and for the good valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit claim unto Gerald J. Lamonte Jr. and Laura A. Lamonte, his wife, their Heirs, of the County of Cook and State of Illinois all right, title, interest, claim or demand whatsoever They may have acquired in, through or by a certain MORTGAGE, bearing date the 22nd day of November, 1996, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 96909339 and a certain ASSIGNMENT OF MORTGAGE recorded as Document No. 96909340, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

LOTS 33 AND 34 IN BLOCK 2 IN NORTH LANSING, A SUBDIVISION OF THE WEST 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Permanent Index Number(s): 30-32-122-025-0000  
THIS INSTRUMENT WAS PREPARED BY: Marsha Phillips, 111 W. MONROE - 200/19 CHICAGO, IL 60606

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Property Address: 3428 Lake St. Lansing, IL 60438

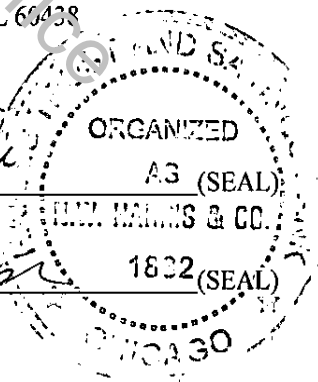
Dated this 7th day of March, 2002

*Pamela R. Sierra*

Pamela R. Sierra, Assistant Vice President

*Michelle Dunagan*

Michelle Dunagan, Mortgage Loan Officer



PROPERTY TITLE

Handwritten marks: a large '2' and a signature 'H'

(STATE OF ILLINOIS)

SS.

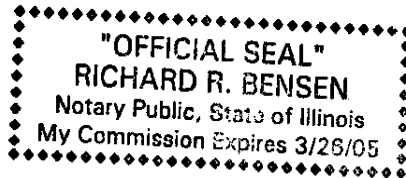
(COUNTY OF COOK)

I, Richard R. Bensen, Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Pamela R. Sierra, personally known to me to be the ASSISTANT VICE PRESIDENT of the HARRIS TRUST AND SAVINGS BANK a corporation, and Mechelle Dunagan, personally known to me to be the MORTGAGE LOAN OFFICER and personally known to me to be same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASSISTANT VICE PRESIDENT and MORTGAGE LOAN OFFICER they signed and delivered the said instrument as and ASSISTANT VICE PRESIDENT and MORTGAGE LOAN OFFICER of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for uses and purposes therein set forth.

Given under my hand and seal this 7<sup>th</sup> day of March, 2002



Richard R. Bensen, Notary Public



Property of Cook County Clerk's Office