2002-03-20 08:43:56

Cook County Recorder

23.50

COOK COUNTY RECORDER EUGENE "GENE" NOORE BRIDGEVIEW OFFICE



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED.

Full Satisfaction And Release of Mortgage

SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

A corporation existing under the laws of the UNITED STATES OF AMERICA for and in consideration of payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one iol'ar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

CARLOS G GRIJALVA AND MARIA ESTHER GRIJALIA, HIS WIFE

Children Control of the Control of t
Of the County of Cook and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever
it may have acquired in, through or by certain Mortgage dated the 31 day of JULY A. D. 1997And
recorded in the Recorder's Office of Cook County in the state of Ilhnois. of records, , as document
No. 97578472 and a certain Assignment of Rents dated the day of , 19, and
recorded in the Recorder's office of Cook County, in the State of ILLINOIS, in the book - of
records on page as document No. , to the premises therein situated in the County of Cook
and the State of ILLINOIS, together with all the appurtenances and privileges ther un to belonging or
appertaining, described as follows, to-wit:

LOT 35 IN ROZENSKI, LIPSKI AND ZACKER'S SECOND SUBDIVISION IN SECTION ,, township 38 NORTH RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 12, 1915 AS DOCUMENT 5690444 IN COOK COUNTY, ILLINOIS

Permanent Index Tax # 19 01 207 029 0000

Commonly known as:

3932 S. ROCKWELL CHICAGO ILLINOIS 60632

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IN TESTIMONY WHEREOF, the said SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President and attested by its Secretary, this 1 Iday of FEB A. D. 2002 L SAYINGS, AND/LOAN ASSOCIATION OF CHICAGO , Vice President Attest: STATE OF ILLINOIS COUNTY OF COOK JAIME CAMARENA the undersigned, a Notary Public in and for said Cook County, in the State aforesaid, DO HEREBY CERTIFY THAT Frank Montanez personally known to be the Vice President of SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO a corporation and Dolores L. Pekala personally known to me to be Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to , the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Offices, they signed and delivered the said in trument as such Officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation at their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth. Given under the hand and Notarial seal this 11 day of FeB, A. D. 2002 'OFFICIAL SEAL J. CAMARENA Notary Public, State of Illinois My Commission Expires Feb. 19, 2003 THIS INSTRUMENT WAS PREPARED BY: Second Federal Savings and Loan Association

3960 W 26th Street Chicago, Ill 60623

Mail Document to: CARLOS GRIJALVA 3932 S. ROCKWELL-CHICAGO II

Loan # 43556-1