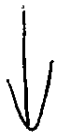


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7814/0007 B7 006 Page 1 of 1
2002-03-20 10:53:49
Cook County Recorder 23.50

Loan #: 01110017
Prepared By:



COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
SKOKIE OFFICE



When Recorded Mail To:
HARTFORD FINANCIAL
SERVICES, INC.
9933 LAWLER AVENUE
SKOKIE, ILLINOIS 60077



EST-013394

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 01110017

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to Mortgage Electronic Registration System, Inc. as a Nominee for PROVIDENT FUNDING ASSOCIATES, L.P. 64318 Miller Rd. FLINT, MI 48507

1-888-679-6377, MIN 1000179-1111111103-4 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated NOVEMBER 30, 2001 executed by JOSEPH L SIMMONS AND WENDY SIMMONS, HIS WIFE ~~AS JOINT TENANTS~~

to HARTFORD FINANCIAL SERVICES, INC., A ILLINOIS CORPORATION a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 9933 LAWLER AVENUE, SKOKIE, ILLINOIS 60077 and recorded as Document No. 0011217523, by the County COOK

Recorder of Deeds, State of ILLINOIS described hereinafter as follows:
LOT 7 AND THE EASTERLY 6 FEET OF LOT 8, IN VALENTI'S EDGEBROOK GARDENS, BEING A SUBDIVISION OF PART OF THE VICTORIA POTHIER'S RESERVATION, AND PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
A.P.N. #: 10-29-306-042

P.I.N.: 10-29-306-042

Commonly known as: 7241NORTH MCVICKER AVENUE, CHICAGO, ILLINOIS 60646

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

HARTFORD FINANCIAL SERVICES, INC.,
A ILLINOIS CORPORATION

On 11/30/01 before me, the undersigned a Notary Public in and for said County and, State, personally appeared Joseph J. Vazzano known to me to be the

Ann G. Mounsey
By: Ann G. Mounsey
Its: VP

of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation

Notary Public Joseph J. Vazzano County,

My commission Expires: 03/24/02

Witness:

